STATE OF SOUTH CAROLINA.

| COUNTY OF GREENVILLE | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| | , | | 39 | Dan |
| O ALL WHOM THESE PRESENTS MAY CON | NCERN: | | of South Card | lime |
| I, Mrs. R. F. Maho | on (same as Eunice | Mahon), of Greenv | of South Card | } SEND GREETINGS: |
| WHEREAS I the said Mrs. R. | | $\Lambda \nu$ | OO | |
| VHEREAS I the said | - | | .0 | |
| | | a M | Of IN | |
| and by mycertain promissory note | e, in writing, of even date with | 1/1 | → | rederal savings |
| and loan association, of greenville | E, S. C., in the full and just sum | SIXTEEN HOUDE | | 1 |
| | - AU | The short of the state of the s | \$1.600 | Dollars, |
| with interest at the rate of six (6%) per centur | m per annum, to be repaid in in | stailments of SIX FEE | SN & N07100 | |
| \$ 16.00) Dollars upon the first day of earnents shall be applied first to the payment of ing that if at any time any portion of the prinwith any of the By-Laws of said Association, ohereof, become immediately due and payable, ides all costs and expenses of collection, to be an attorney for collection, or if said debt, or any | ncipal or interest due thereunder or any of the stipulations of this, who may sue thereon and fore added to the amount due on safe ay part thereof, be collected by a | shall be past due and unpaid mortgage, the whole amount prose this mortgage; said note a note and to be collectible as a natorney, or by legal proceed | for a period of thirty (30) days, due under said note shall, at the further providing for a reasonable apart thereof, if the same be pladings of any kind. | or failure to comply |
| NOW, KNOW ALL MEN, That I | , the said | R. F. Mahon (same | e as Eunice Mahon) | |
| n consideration of the said debt and sum of mo | oney aforesaid, and for the patter | ecuring the payment there | of to the said FIDELITY FEDER | AL SAVINGS AND |
| LOAN ASSOCIATION, OF GREENVILLE, S. (| $\langle \mathcal{O} \rangle$ | ² λ | | |
| | . R. F. Mahon (same | | | |
| n hand well and truly paid by the said FIDEl these presents (the receipt whereof is hereby unto the said FIDELITY FEDERAL SAVINGS | LITY FEDERAL SAVINGS AND y acknowledged), have granted, AND LOAN ASSOCIATION, OF | D LOAN ASSOCIATION, OF bargained, sold and released, r division VILLE, S. C., the following | GREENVILLE, S. C., at and be and by these presents do grant, bar lowing described property to-wit: | efore the signing of gain, sell and release |
| "All that certain piece, parcel or lot of land | with all improvements thereor | or to be constructed thereon | , situate, lying and being in the Sta | ate of South Carolina, |
| in Gantt Township, on the | Western side of the | White Horse Roas | d, being shown as Lo | t No. 2 on a |
| plat of Property of J. G. more particularly describe | | . A. Hester, C. E. | ., November 26, 1938 | , and being |
| Beginning at an fron | pin on the Western | n side of the Whi | te Horse Road, corne | r of Lot No. |
| 1, and running thence with | | | | |
| | Orde TIUE OF SETS 1 | Lot, S. 59늹 W. 88L | feet to an iron pi | n; thence N. |
| | V/ | | | |
| 22 E. 192 feet to an iron pin | pin, corner of Lot | t No. 3; thence w | ith the line of said | lot, N. 59½ |
| 22½ E. 192 feet to an iron | pin, corner of Lot on the White Horse | t No. 3; thence wi | ith the line of said th the Western side | lot, N. $59\frac{1}{2}$ of the White |
| $22\frac{1}{2}$ E. 192 feet to an iron E. 720 feet to an iron pin | pin, corner of Lot on the White Horse 6 feet to the begin | t No. 3; thence with Road; thence with mning corner; being | ith the line of said th the Western side ng the same property | of the White |
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