STATE OF SOUTH CAROLINA,
County of Greenville
I. R. R. Pridmore
SEND GREETING:
WHEREAS, _I the said R. R. Pridmore
Judson Mills in and bymy_ certain promissory note in writing, of even date with these presents _am_ well and truly indebted to ***********************************

hereof until maturity at the rate of
Beginning on the lst day of June , 1939, and on the lst day of each month of
each year thereafter the sum of \$_8.75, to be applied on the interest and principal of said note, said payments to continue up to in-
cluding the lst day of November , 19 50, and the balance of said principal and interest to be due and payable on the lst day of
December 19.50; the aforesaid monthly payments of \$ 8.75 each are to be applied first to interest at the rate
of 82x (6.%) per centum per annum on the principal sum of \$ 875.00 or so much thereof as shall, from time to time, remain unpaid
and the balance of eachmonthlypayment shall be applied on account of principal.
All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.
And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.
NOW, KNOW ALL MEN, That, the said

All that certain piece, parcel or lot of land in the north side of 20th Street in Judson Mills No. 2 Village, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 7 of Block G as shown an a plat of Judson Mills No. 2 Village made by Dalton & Neves, Engineers, in March, 1939, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book K at pages 1 and 2, and having, according to said plat, the following metes and bounds, to-wit:-

BEGINNING at an iron pipe, on the north side of 20th Street, joint corner of Lots No. 7 and 8, which iron pipe is 127.5 feet from the northwest corner of the intersection of 20th Street and 7th Avenue, and running thence with the back lines of Lots No. 8, 9, 10 and 11, N. 1-47 E. 160.5 feet to an iron pipe, joint corner of Lots No. 7 and 14; thence with the line of Lot No. 14, N. 86-51 W. 47.4 feet to an iron pipe, joint rear corner of Lots No. 6 and 7; thence with the line of Lot No. 6, S. 14-16 W. 137.2 feet to an iron pipe on the north side of 20th Street; thence with 20th Street S. 68-24 E. 82 feet to the beginning corner.

This is the same property conveyed to the mortgagor herein by deed of Judson Mills of even date herewith and this mortgage is given to secure the unpaid portion of the purchase price of the above described land.

State of South Carolina,

County of Greenville.

Assignment.

For value received Judson Mills hereby assigns, transfers, and sets over unto Peoples National Bank, Greenville, S. C. the within mortgage and the note which it secures.

Dated this lit day of June, 1939.

R. R. Pridmore

Witness: Betty Wells

Marion Peeler

JUDSON MILLS

BY: A. B. SIBLEY

Treasurer.

Judson Mills

in hand well and truly paid by the said

Assignment recorded this the 15th day of June, 1939 at 2:21 P.M. #7767 BY: E.G.

S. le. Natl Bank of lahas This Mortgage Assigned to_ in 25 day of Sept .. 19 42 Assignment recorded in Vol. 3/4 of R. P. Morenages on Page 231 # 10094

Judson Mille 1942 Assignment recorded