| County ofGreenville  |  |
|--|--|
| I, Joseph A. Atkison   |  |
|  |  |
| WHEREAS, I the said Joseph A. Atkison  |  |
| in and bymy_ certain promissory note in writing, of even date with these presents _am_ well and t  | Judson Mills ruly indebted to ***********************************  |
| STANKER AND AND A CORPORATION chartered under the laws of the State of South Carolina in the full and  | inst sum of Eight Hundred Sevent   |
| five and no/100 (\$ 875.00 ) DOLLARS, to be paid at XXXXXXXXXXXXXX in Greenville, S.   | <b>Bank</b> C. together with interest thereon from date  |
| hereof until maturity at the rate of(  |  |
| Beginning on the ast day of June, 1939, and on the lst day of each   | month of   |
| each year thereafter the sum of \$_8.75, to be applied on the interest and principal of  |  |
| cluding thelst day of November, 1950, and the balance of said principal and interest to be due   |  |
| December 19 50; the aforesaid monthly payments of \$ 8.75  |  |
| of   |  |
| and the balance of eachpayment shall be applied on account of principal.   |  |
| All installments of principal and all interest are payable in lawful money of the United States of America; a for any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest rate of seven (7%) per centum per annum.  | and in the event default is made in the payment from the date of such default until paid at the  |
| And if any portion of principal or interest be at any time past due and unpaid, or if default be made in rescontained herein, then the whole amount evidenced by said note to become immediately due, at the option of the close this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay soft the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this maturity should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should be placed in the holder thereof necessary for the protection of its interests to place the protection of its interests to place the protection of its interests to place the protection of its interests.   | e holder thereof, who may sue thereon and fore-<br>r suit or collection, or if before its maturity, it<br>ald place, the said note or this mortgage in the<br>all costs and expenses including (10%) per cent,<br>nortgage as a part of said debt. |
| NOW, KNOW ALL MEN, That, the said Joseph A. Atkison in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to   |  |
| Judson Mills   |  |
| according to the terms of the said note, and also in consideration of the further sum of THREE DOLI  | Judgon Mille   |
| the saidin hand well and truly paid by to the saidin hand well and truly paid by to the saidin hand well and truly paid by to the said sale and before the signing of these Presents, the receipt whereof is hereby acknowledged, have grant presents do grant, bargain, sell and release unto the said sale and the said sale a | the said XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |
| Presents do grant, bargain, sell and release unto the said SAKKHEKSOKERKKAKKAKKAKAKAKAKAKAKAKAKAKAKAKAKAKAKA   | Judson Mills   |

All that certain piece, parcel or lot of land on the south side of 21st Street in Judson Mills No. 2 Village, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 13 of Block G as shown on a plat of Judson Mills No. 2 Village made by Dalton & Neves, Engineers, in March, 1939, which plat is recorded in the R. M. C. office for Greenville County in Plat Book K at pages 1 and 2, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pipe at the southwest corner of the intersection of 21st Street and 7th Avenue, and running thence with 21st Street N. 86-51 W. 120.1 feet to an iron pipe, joint corner of Lots No. 13 and 14; thence with the line of Lot No. 14 S. 1-47 W. 48.1 feet to an iron pipe, joint rear corner of Lots No. 12 and 13; thence with the line of Lot No. 12 S. 88-13 E. 120 feet to an iron pipe on the west side of 7th Avenue; thence with 7th Avenue N. 1-47 E. 45.4 feet to the beginning corner.

This is the same property conveyed to the mortgagor herein by deed of Judson Mills of even date herewith and this mortgage is given to secure the unpaid portion of the purchase price of the above described land.

State of South Carolina,

County of Greenville.

Assignment.

For value received Judson Mills hereby assigns, transfers, and sets over unto Peoples National Bank, Greenville, S. C. the within mortgage and the note which it secures.

Dated this 14 day of June, 1939.

Witness: Betty Wells

Marion Peeler

JUDSON MILLS

BY: A. B. SIBLEY

Treasurer.

Assignment recorded June 15th, 1939 at 2:21 P.M. #7767 BY: E.G.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 22 PAGE 440

SATISFIED AND CANCELLED OF RECORD

5 DAY OF Quil 1974

Lance Sankousley

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:17 O'CLOCK P. M. NO. 24907

Mortgage Assigned to Judson Mills

24 day of Supf 1942 Assignment recorded
ol. 314 of R. F. Mortgages on Page 179

This Marine to Assigned a First Matt. Bank on 25 day of Sept. 1942 Assignment recommend Vol 314 of R. E. Morresges on Page 179