MORTGAGE OF REAL ESTATE
STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE
TO ALL WHOM THESE PRESENTS MAY CONCERN:
I, J. C. HUGHES, OF GREENVILLE, S. C., SEND GREETINGS:
WHEREAS I the said J. C. HUGHES
in and by MY certain promissory note, in writing of even dete with these presents AM well and truly indebted to
FIRST FEDERAL SAVINGS AND LOAN ABSOCIATION OF GREENVILLE, in the full and just sum of
(\$ 900.00) Dollars, with interest at the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rate of (6%) per centum per annum to be repaid in instalments of the rat
day of each and every calendar month thereafter in advance until the full principal sum, with interest has been paid, said monthly per ments shall be applied first to
day of each and every calendar month the eafter in advance until the full principal sum, with interest has been paid, said note further providing that if at any time any portion of the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the payment of interest due thereunder shall be past due and upaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and tion, or any of the stipulations of this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses payable, who may sue thereof and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses payable, who may sue thereof the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any hart thereof, be collected by an attorney, or by legal proceedings of any kind (all of which it secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.
NOW, KNOW ALL MEN Dhat I , the said , the said HUGHES
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND
LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:
"All that certain piece parcel of lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,
AND IN Greenville Township, near the City of Greenville, on the west side of Parker Road, and
being portions of Tracts 4 and 5, of the Curningham property, as shown on Plat thereof recorded
in the R. M. C. office for Greenville County in Plat Book F, page 269, and having, according to a survey made by W. A. Hester, May 29, 1939, the following metes and bounds, to-wit:
BEGINNING at an iron pin on the west side of Parker Road, which point is 36 feet south of the joint corner of Tracts 4 and 5, on plat of the Cunningham property above referred to,
and running thence N. $80\frac{1}{2}$ W. 226.9 feet to an iron pin; thence N. $24-3/4$ E. 140 feet to an
iron pin; thence N. 75\frac{1}{4} E. 136.5 feet to an iron pin on the west side of Parker Road; thence
along the west side of Parker Road, S. 10 E. 200 feet to the beginning corner. Being composed
of two lots as follows: (a) A portion of Tract No. 4, conveyed to me by I. H. Philpots by deed
dated Oct. 7, 1937 and recorded in the R. M. C. office for Greenville County in Vol. 200, page
167; and, (b) A portion of Tract No. 5, conveyed to me by H. A. Chapman by deed
dated June 3, 1939, and not yet recorded."
8