

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, T. M. Few

in the State aforesaid, SENDS GREETING:

Whereas, I the said T. M. Few

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of **Four Hundred** Dollars

conditioned for the payment of the monthly sum of **Six and 40/100** Dollars, on the **FIFTH** day of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of **THREE DOLLARS** the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain lot of land in or near the Town of Greer, State and County aforesaid, known and designated as Lot No. 35 on a Plat called Brookville, and having the following metes and bounds, to wit:-

BEGINNING at a stake on a street and running thence N 13-20 E 60 feet to a stake, corner of Lot #36; thence N 78-35 E 175.1 feet; thence S 29-05 W 63 feet to a stake; thence S 78-35 E 189.5 feet to the beginning corner, and being the same lot of land conveyed to me by E. L. Jones by deed recorded in R. M. C. Office for Greenville County in Vol 210, page 296.

*Witness:
Virvan West
J. L. Sigert*

*Association
Permett, Inc.*

RECORDED AND CANCELLED OF
RECORDED 22nd DAY OF Sept
10-00
ALLICE JAMMORTH
FOR GREENVILLE COUNTY, S. C.
13867