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MORTGAGE OF REAL ESTATE—G.R.E.M. 9	CATISTIED AND CANC	yeerg 3	10824   Provence-Jarrard co.—Greenville
STATE OF SOUTH CAROLINA	SAID Jan	VILLE COUNTY, S. C.  M. NO. /9558  TO THIS MORTGAGES	
STATE OF SOUTH CAROLINA,	Janua &	VILLE COUNTY, S. C.	
County of Greenville	B. M. C. 50 CV	A. M. NO.	EE
I, Adger L. Ga	intt AT 11	TO THIS MORTGAGE	2/8
	CATISFACTIC	IN TO THE BAGE!	END GREETING:
WHEREAS,I the said Adger L. (	antt FOR Sant	81-11	
County of Greenville  I, Adger L. Ga  WHEREAS, I the said Adger L. C	ATISFACTION		
in and by certain promissory note in writing, of even dat	e with these presents am we	ll and truly indebted to	Judson Mills
(\$_900.00) DOLLARS, to be			
hereof until maturity at the rate of <b>six</b> (6 %) installments as follows:	per centum per annum, said principa	al and interest being payable in	monthly
Beginning on the lst day of June, 19 39	and on the lst day of each.	month	of
each year thereafter the sum of \$9.00, to h	pe applied on the interest and princ	cipal of said note, said payments	to continue up to in-
cluding the lat day of November , 19 50 and the ba	lance of said principal and interest t	to be due and payable on the _ ls!	5 day of
December 19 50; the aforesaid monthly			
of(6_%) per centum per annum on the principal sum			
and the balance of each monthly payment sha	ll be applied on account of principal		
All installments of principal and all interest are payable in lawf of any installment or installments, or any part thereof, as therein prate of seven (7%) per centum per annum.	dul money of the United States of A provided, the same shall bear simple	merica; and in the event default is interest from the date of such de	s made in the payment efault until paid at the
And if any portion of principal or interest be at any time past du contained herein, then the whole amount evidenced by said note to be close this mortgage; and in case said note, after its maturity should be deemed by the holder thereof necessary for the protection of hands of an attorney for any legal proceedings, then and in either of the indebtedness as attorneys' fees, this to be added to the mortgage.	secome immediately due, at the optic ld be placed in the hands of an att of its interests to place, and the hol of said cases the mortgagor promises to indebtedness, and to be secured under	on of the holder thereof, who may corney for suit or collection, or if lder should place, the said note of s to pay all costs and expenses inci- ler this mortgage as a part of said	before its maturity, it this mortgage in the luding (10%) per cent, debt.
NOW, KNOW ALL MEN, That, the saidin consideration of the said debt and sum of money aforesaid, and for	Adger L. Gantt		
Judson Mills		·	
XXXXXXX according to the terms of the said note, and also in consid	eration of the further sum of THRE	EE DOLLARS, to	ıdson Mills
the said Adger L. Gantt  **COMPXEX**, at and before the signing of these Presents, the receipt  Presents do grant, bargain, sell and release unto the said STANDA	whereof is hereby acknowledged, h		
All that certain piece, parce	l or lot of land on t	he west side of 8th	Avenue in Judson
Mills No. 2 Village, in the County of G	reenville, State of S	outh Carolina, being	g known and
designated as Lot No. 13 of Block D as			
Dalton & Neves, Engineers, in March, 19	39, which plat is rec	orded in the R. M. (	. Office for
Greenville County in Plat Book K at page	es 1 and 2, and havin	g, according to said	l plat, the
following metes and bounds, to-wit:-			*
BEGINNING at an iron pipe on	the west side of 8th	Avenue, joint corner	of Lots No. 12

2 and 13, which iron pipe is 250.1 feet northwest of the northwest corner of the intersection of 8th Avenue and Gordan Street, and running thence with 8th Avenue, N. 36-58 W. 90 feet to an iron pipe, joint corner of Lots No. 13 and 14; thence with the line of Lot No. 14, S. 54-35 W.

thence with the line of Lot No. 12, N. 53-11 E. 133.2 feet to the beginning corner. This is the same property conveyed to the mortgagor herein by deed of Judson Mills of even date herewith and this mortgage is given to secure the unpaid portion of the purchase price of the above described land.

105.8 feet to an iron pipe in the rear line of Lot No. 4; thence with the rear line of Lots No. 4 and 5, S. 18-40 E. 87.25 feet to an iron pipe, joint rear corner of Lots No. 12 and 13;

State of South Carolina,

County of Greenville.

Assignment

For value received Judson Mills hereby assigns, transfers, and sets over unto Peoples National Bank, Greenville, S. C. the within mortgageand the note which it secures.

Dated this 14 day of June, 1939.

Witness: Betty Wells

Marion Peeler

JUDSON MILLS.

DY: A. B. SIBLEY

Treasurer.

Assignment recorded June 15th, 1939 at 2:21 P.M. #7767 BY: E.G.

This Mortgage Assigned to Sudson Mills The Mortgage Susigned to First Math. Bank on I H day of Dept. 1942 Assignment recorded in Vol. 3.14 of R. E. Mortgages on Page 181