STATE OF SOUTH CAROLINA,		
County of Greenville	• 1	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
I, Riley Cordell	, ku	SEND GREETING:
WHEREAS,I the saidRiley Cordell	1 1/0/1	
,,		
		hydrson Mills
in and bymy certain promissory note in writing, of even date with the		
XXIII AND AND AND AND A Corporation chartered under the laws of the State	of South Carolina, in the full and ju	ast sum ofEight_Hundred_Twenty
ive and no/100 (\$ 825.00 ) DOLLARS, to plid at	iz x x x x x x x x x x x x x x x x x x x	Mogether with interest thereon from date
hereof until maturity at the rate of _Six(6%) per cantular the laws of the paid at	m per annum said principal and inte	rest being payable in monthly
Beginning on the <u>lst</u> day of <u>June</u> , 19 39 Lind on the	and the same of th	& month
beginning on the, 19_99 and an 1	day of each	of of
each year thereafter the sum of \$8.25 , to be applied	on the interest and principal of sa	Med note, said payments to continue up to in-
cluding the _lst day ofNovember, 1950_, and the balance of s	aid principal and interest to be due a	nd payable on the <u>lst</u> day of December
19_50; the aforesaidmonthlypayments	6 6 8 25 25 pead	and to be applied first to interest at the rate
of six (_6_%) per centum per annum on the principal sum of \$_82	5.00 aft or so much there	eof as shall,/from time to time, remain unpaid
of six (6%) per centum per annum on the principal sum of 82 and the balance of each monthly payment shall apple	ied on account of principal	
All installments of principal and all interest are payable in lawful money of any installment or installments, or any part thereof, as therein provided, trate of seven (7%) per centum per annum.	of the United States of America; ar	of in the event default is made in the payment from the date of such default until paid at the
And if any portion of principal or interest be at any time past due and unp contained herein, then the whole amount evidenced by said note to become ymclose this mortgage; and in case said note, after its maturity should be black should be deemed by the holder thereof necessary for the protection of its interhands of an attorney for any legal proceedings, then and in either of said case of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedress.	paid, or if default be made in responded to the lands of an attorney for rests to place, and the holder should see the portion of the lands of an attorney for rests to place, and the holder should see the portigagor promises to pay all less, and to be secured under this more	ect to any condition, agreement or covenant colder thereof, who may sue thereon and foresuit or collection, or if before its maturity, it place, the said note or this mortgage in the 1 costs and expenses including (10%) per cent, rtgage as a part of said debt.
NOW, KNOW ALL MEN, That, the said RileyC in consideration of the said debt and sum of money aforesaid, and for the better	ordell	Judson Mills
**COMPANY** according to the terms of the said note, and also in consideration of	the further sum of THREE DOLLA	ARS, to
		Tudan Maria
The said Riley Cordell  Control at and before the signing of these Presents, the receipt whereof Presents do grant, bargain, sell and release unto the said **SOCKERTE STORES IN THE STORES OF THE STORES OF THE STORES OF T	ik hereby acknowledged, have grante	ed, bargained, sold and released, and by these
All that certain piece, parcel or job of	Mills land on the east side	of the wante in Judson
Mills No. 2 Village, in the County of reenvil	le, State of South Ca	reliped being known and
designated as Lot No. 1 of Block F as shown on	plat of Judson Mi Dla	Wo. 2 Village made by
Dalton & Neves, Engineers, in Walch, 1939, whi	ch plat is recorded 1	nithe R. M. C. Office
for Greenville County in Plat Book K at pages	l and 2, and having	according to said plat,
the following metes and buinds, to-wit:-		مستختصه فيلا
BEGINNING at an iron pipe at the southeas	t corner of the inter	section of 9th Avenue
and an unnamed street, and running thence with		
to an iron pipe ipint rear corner of Lots No.		
No. 14, 15 and 16, S. 8-43 F. 79 feet to an ir	on pipe in the rear 1	ine of Lot No. 14, joint
rear corner of Lots Na. Mand 2; thence with the	he line of Lot No. 2,	S. 80-46 W. 128 feet to
an iron pipe on the east side of 9th Avenue; t	hence with 9th Avenue	No 9-14 W. 48.2 feet to

This is the same property conveyed to the mortgagor herein by deed of Judson Mills of even date herewith and this mortgage is given to secure the unpaid portion of the purchase price of the above described land.

State of South Carolina,

County of Greenville.

the beginning corner.

Assignment.

For value received Judson Mills hereby assigns, transfers, and sets over unto Peoples National Bank, Greenville, S. C. the within mortgage and the note which it secures.

Dated this 14 day of June, 1939.

Witness: Betty Wells

Marion Peeler

JUDSON MILLS

BY: A. B. SIBLEY

Treasurer.

Assignment recorded June 15th, 1939 at 2:21 P.M. #7767 BY: E.G.