	00
MORTGAGE OF REAL ESTATE—G.R.E.M. 9	40824 PROVENCE-JARRARD COGREENVILLE
STATE OF SOUTH CAROLINA,	
County of Greenville	
I, Ernest J. Hickam	
	SEND GREETING:
WHEREAS, I the said Ernest J. Hickem	
in and by _my certain promissory note in writing, of even date with these presents _am well and truly i	Judson Mills indebted to XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
SHEANICE XXXXIII a corporation chartered under the laws of the state of South Carolina, in the full and just s	. •
five and no/loo_(\$ 875.00_) DOLLARS, to be paid at in the People's National Be	ank together with interest thereon from date
hereof until maturity at the rate of Six (-6, %) per centum per annum, said principal and interest installments as follows:	being payable in monthly
Beginning on the 1st day of A thine , 1939, and on the 1st day of each mor	nth of
each year thereafter the sum of \$8.70, to be applied on the interest and principal of said r	
cluding the 1st day of November , 19 50, and the balance of said principal and interest to be due and p	
December 19,50; the aforesaid 8,75 payments of monthly each are	
	as shall, from time to time, remain unpaid
and the balance of eachmonthlypayment shall be applied on account of principal.	Le la
All installments of principal and all interest are payable in payful money of the United States of America; and in of any installment or installments, or any part thereof, as therein provided the same shall bear simple interest from rate of seven (7%) per centum per annum.	the event default is made in the payment the date of such default until paid at the
And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect contained herein, then the whole amount evidenced by spid note to become immediately due, at the option of the holder close this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should plantas of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all confidences as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage.	or collection (at if before its materity, it tee, the said hote or this norte ge in the its and expanses including (10%) per cent,
NOW, KNOW ALL MEN, That, the said, the said Ernest J. Hickam, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment the soft to the said securing to the terms of the said note, and also in consideration of the further sum of THREE MOLARS	Ty Julius section 19
Judson Mills	me #
of the full state of the state	To 3 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
the saidin hand well and truly paid by the sal COMPANX, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted by Presents do grant, bargain, sell and release unto the said SENTREASILE NAME OF STATES O	argained sold and released, and by these
All that certain piece, parcel on lot of land on the south s	
Mills No. 2 Village, in the County of Areenville, State of South Car	
designated as Lot No. 14, of Blook Glas shown and a plat of Judson Mil	
Dalton & Neves, Engineers, in March, 1939, which plat is recorded in Greenville County in Plat Book'K at pages 1 and 2, and having, accorded	nding to said plat the
following me tes and bounds, to-wit:-	rang oo sara pran, one
TOTTOMITIE IN OUR STITE DOMITOR'S NO. ALTO A	

BEGINNING at an aron pipe of the south side of 21st Street, joint corner of Lots No. 13

and 14, which it of the is 120 feet west of the southwest corner of the intersection of 21st Street and 7th Avenue pand running thence with 21st Street N. 86-51 W. 73 feet to an iron pipe, joint corner of Lot's No. 14 and 15; thence with the line of Lot No. 15, S. 3-09 W. 110 feet to an iron pipe in the rear line of Lot No. 6; thence with the rear line of Lots No. 6 and 7, S. 86-51 E. 75.5 feet to an iron pipe in the rear line of Lot No. 11; thence with the rear line of Lots No. 11, 12 and 13, N. 1-47 E. 110.1 feet to the beginning corner.

This is the same property conveyed to the mortgagor herein by deed of Judson Mills of even date herewith and this mortgage is given to secure the unpaid portion of the purchase price of the above described land.

State of South Carolina,

County of Greenville.

Assignment.

For value received Judson Mills hereby assigns, transfers, and sets over unto Peoples National Bank, Greenville, S. C. the within mortgage and the note which it secures.

Datedthis 14 day of June, 1939.

Marion Peeler

Betty Wells Witness:

JUDSON MILLS

BY: A. B. SIBLEY

Treasurer.

Assignment recorded June 15, 1939 at 2:21 P.M. #7767 BY: E.G.

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

FOR VALUE RECEIVED The Feoples National Bank of Greenville, S.C., hereby assigns, transfers and sets over unto Judson Mills, the within mortgage and the note which it secures, without recourse. Dated this 24 day of September, 1942.

WITNESS:

THE PEOPLES NATIONAL BANK OF GREENVILLE

Patrick C. Fant

Fay S. Barnett

By: Thomas W. Edwards Asst. Cashier

Assignment Recorded Sept. 29th, 1942 at 5 P.M. # 10151