	40824 PROVINCE-JARRARU CO GREENVILLA
STATE OF SOUTH CAROLINA,	Barks Barks
County of Greenville	and as.
I, R. G. Moreland	~
	SEND GREETING
WHEREAS, I the said R. G. Moreland	5 orotor de de la Company
	Jerrie & Berry
in and by MV contain promissory note in writing of even data with	Judson Mills hese presents well and truly indebted to KNINKEN XXKKX
	e of South Carolina, in the full and just sum of EIGHT HUNDRED & NO.
800 00	The Peoples National Bank t <b>MXXIONEXE</b> in Greenville, S. C., together with interest thereon from da
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hereof until maturity at the rate of $\underline{\mathbf{six}}$ ( $\underline{6}$ ) per cent installments as follows:	
Beginning on the 1st day of June, 1939, and on	the lst day of each month
each year thereafter the sum of $\$$	d on the interest and principal of said note said navments to continue up to i
cluding the 1st day of November 1950 and the balance of	said principal and interest to be due and haven on the late dayof December
19 50 the aforesaid monthly navment	er of \$ 8.00
six (6 %) no control on the minimal way of 8	said principal and interest to be due and payable on the LSL day of Decembers of \$ 8.00 each are to be applied first to interest at the rapplied on account of principal.
monthly	or so much paereor as span, from time to time, remain unpa
All installments of principal and all interest are pavable in lawful mone	v of the United States of Argerica: and in the event default is made in the navme
of any installment or installments, or any part thereof, as therein provided, rate of seven $(7\%)$ per centum per annum.	the same shall bear simple interest from the date of such default until paid at the
And if any portion of principal or interest be at any time past due and us	npaid, or if default be made in respect to any condition, agreement or covena mmediately due, at the option of the holder thereof, who may sue thereon and for
close this mortgage; and in case said note, after its maturity should be pl should be deemed by the holder thereof necessary for the protection of its in	laced in the hands of an attorney for suit or collection, or if before its maturity, terests to place, and the holder should place, the said note or this mortgage in the
hands of an attorney for any legal proceedings, then and in either of said c of the indebtedness as attorneys' fees, this to be added to the mortgage indebte	cases the mortgagor promises to pay all costs and expenses including $(10\%)$ per cer
NOW, KNOW ALL MEN, That, the saidR.	G. Moreland
n consideration of the said debt and sum of money aforesaid, and for the be Judson Mills	etter securing the payment thereof to the said <b>SOUTHEX STRUCK MAINTENANT</b>
SOMPANA according to the terms of the said note, and also in consideration	
the said R. G. More Land  **More Land**  **Mo	in hand well and truly paid by the said KONKINGARY NAME AND AND STATE OF THE SAME AND STATE OF THE SAME AND S
Presents do grant, bargain, sell and release unto the said XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	t of land on the east side of 8th Avenue in Jud
	lle, State of South Carolina, being known and de
	Judson Mills No. 2 Village made by Dalton & New
	rded in the R. M. C. Office for Greenville Coun
	according to said plat, the following metes and
oounds, to-wit:-	
BEGINNING at an iron pipe on the eas	t side of 8th Avenue, joint corner of Lots No. 3
and 2, which iron pipe is 99.5 feet south of	the southeast corner of the intersection of 8th
and 22nd Street; and running thence with the	line of Lot No. 1, N. 81-09 E. 135.6 feet to an
pipe in the line of Lot No. 19, joint rear co	rner of Lots No. 1 and 2; thence with the line
Lot No. 19, S. 3-09 W. 55.8 feet to an iron p	ipe, joint rear corner of Lots No. 2 and 3; the
with the line of Lot No. 3, $83-51$ W. $123.9$ fe	et to an iron pipe on the east side of 8th Aven
thence with 8th Avenue N. 8-51 W. 50 feet to	the beginning comer.
	o the mortgagor herein by deed of Judson Mills
even date herewith and this mortgage is given	to secure the unpaid protion of the purchase p
of the above described land.	
State of South Carolina,	
County of Greenville.	Assignment.
	hereby assigns, transfers, and sets over unto
· · · · · · · · · · · · · · · · · · ·	within mortgage and the note which it secures.
Dated this 14 day of June, 1939	
Witness: Betty Wells	JUDSON MILLS
Marion Peeler	BY: A. B. SIBLEY
	Treasurer

Assignment Recorded June 15th, 1939 at 2:21 P.M. #7767 BY: E.G.

This Mortgage Assigned to S. la. Matt. Bank of lahas.

On 25 day of Sept. 1942 Assignment recorded

This Mortgage Assigned to Judson Mills Not. 314 of R. E. Mortgages on Page 230

on 24 day of Sept. 1942 Assignment recorded # 10094

in Vol. 314