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|----------|----|------|--------|---------------------------------------|-------|
| MORTGAGE | OF | REAL | ESTATE | $\mathbf{L}\mathbf{R}.\mathbf{E}$ | .M. 9 |

| County of Greenville |
|--|
| T Synta Allan |
| \ \ \ |
| SEND GREETING: |
| WHEREAS, I the said Sunie Allen |
| |
| in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| ************************************** |
| NO/100 (\$ 850.00 DOLLARS, to be paid at xx lines in Greenville, S. C., together with interest thereon from date |
| hereof until maturity at the rate of Six (per centum per annuly, said principal and interest being payable in monthly |
| Beginning on the lst day of June, 19,39, and in the lst day of each month |
| each year thereafter the sum of \$_850, to be applied on the interest and principal of said note, said payments to continue up to in- |
| cluding the lst day of November 1950 and the balance of said principal and interest to be due and payable on the lst day of |
| December 19 50 the aforesaid \ \(\text{December} \) payments of \$8.50each are to be applied first to interest at the rate |
| of Six (_6_%) per contum per annum on the principal cum of \$ \$50.00 or so much thereof as shall, from time to time, remain unpaid |
| and the balance of eachmonthl |
| All installments of principal and all interest are payable in lawful money of the United States of Aperica; and in the event default is made in the payment of any installment or installments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum. |
| And if any portion of principal of interest to at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its inaturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof processary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mantgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. |
| NOW, KNOW ALL MEN, That I the said Sunie Aller in consideration of the said debt and sum of money aforesaid, and for the better securing payment thereof to the said SOUTH WASHERN HARRING MANCE |
| Judson Mills Standard the said sum of money aforesaid, and for the better securing to payment thereof to the said **RETHERISHEANCE* Judson Mills Judson Mills Judson Mills |
| the said |
| All that certain piece, parcel or lot of land on the west side of 7th Avenue in Judson |
| Mills No. 2 Village, in the County of Greenville, State of South Caroling, being known and designa |
| as Lot No. 10 of Block G as shown on a plat of Judson Mills No. 2 Village made by Dalton & Neves, |
| Engineers, in March, 1939, which plat is recorded in the R. M. C. Office for Freenville County in |
| Plat Book K at pages 1 and 2, and having, according to said paat, the following metes and bounds, |
| to-wit: # 14872 |

BEGINNING at an iron pipe on the west side of 7th Avenue, joint corner of Lots No. 9 and 10, which iron pipe is 115.7 feet north of the northwest corner of the intersection of 7th Avenue and 20th Street, and running thence N. 88-13 W. 120 feet to an iron pipe in the line of Lot No. 7, ioint rear corner of Lots No. 9 and 10; thence with the line of Lot No. 7, N. 1-47 E. 50 feet to an iron pipe, joint rear corner of Lots No. 10 and 11; thence with the line of Lot No. 11 S. 88-13 E. 120 feet to an iron pipe on the west side of 7th Avenue; thence with 7th Avenue S. 1-47 W. 50 feet to the beginning corner.

This is the same property conveyed to the mortgagor herein by deed of Judson Mills of even date herewith and this mortgage is given to secure the unpaid portion of the purchase price of the above described land.

STATE OF SOUTH CAROLINA.

COUNTY OF GREENVILLE.

ASSIGNMENT.

For Value Received, Judson Mills hereby assigns, transfers, and sets over unto Peoples National Bank, Greenville, S. C. the within mortgage and the note which is secures.

Dated this 14 day of June, 1939.

Witness: Betty Wells.

Marion Peeler

JUDSON MILLS
BY: A. B. Sibley
Treasurer.

Assignment recored June 15th, 1939 at 2:21 P. M. #7767 BY: E.G.