STATE OF SOUTH CAROLINA, \

| STATE OF SOUTH C | AROLINA, (| |
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| COUNTY OF GREENVILLE | ∫ | Sul 31 |
| | | |
| TO ALL WHOM THESE PRESENTS MAY CO | ONCERN: | |
| I, | R. B. Carpenter | sénd greetings |
| WHEREAS I the said | R. B. Carpenter | . Lie mar |
| | | 1 dist of the |
| | | |
| in and by mycertain promissory not | e, in writing, of even date with these present | ts, an well and truly indebted to FIDELATY FEDERAL SAVINGS |
| AND LOAN ASSOCIATION, OF GREENVILL | E. S. C., in the full and just sum of | rwelve-handred ho/100 U |
| | | # 1 1200 • 00) Dollars |
| with interest at the rate of six (6%) per centur | m per annum, to be repaid in installances of | f Manuelve/no/100 |
| _ | | <i>y</i> • |
| ments shall be applied first to the payment of | interest computed monthly loo the unfall ba | the full principal sum, with interest, has been paid; said monthly pay lance, and then to the payment of principal; said note further provid- |
| ing that if at any time any portion of the prince | cipal or interest due thebeunder shall be past | due and unpaid for a period of thirty (30) days, or failure to comply the whole amount due under said note shall, at the option of the holder |
| thereof, become immediately due and payable. | who may sue thereon and foreclase this mor | rtgage; said note further providing for a reasonable attorney's fee, be |
| sides all costs and expenses of collection, to be an attorney for collection, or if said debt, or a | added to the amount due on said note, and to | to be collectible as a part thereof, if the same be placed in the hands of or by legal proceedings of any kind. |
| A A A A A A A A A A A A A A A A A A A | is a substitution of the s | of by legal procedurings of any initial |
| NOW, KNOW ALL MEN That I | $\mathcal{N}_{\text{the said}}$ R. B. Carpente | er |
| NOW, KNOW ALL WILLY, I Hat I | , the same | |

in consideration of the said self and sum of money aforesaid, and for the better securing the payment thereof to the said FIDELITY FEDERAL SAMINGS AND

LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Doll R. B. Carpenter

NE, S. O. at and before the signing of presents do grant, bargain, sell and release these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released on the said FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, wing and theing in the State of South Carolina, County of Greenville,

In Gantt Township, near Dunean Mill, being known and designated as tráct No. 23 on plat of property of E. A. Smyth et al, made by Dalton & Neves, November, 1935 and recorded in the R. M. C. Office for Greenville County in Plat Book "D", pages 170-171, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin in west side of National Highway No. 29, joint corner of tracts Nos. 22 and 23 and running thence with line of tract No. 22 N. 88-34 W. 601.7 feet to an iron pin on east edge of right of way of C. and G. division of the Southern Railway; thence with said right of way N. 4-0 E. 150.1 feet to an iron pin; joint corner of tracts Nos. 23 and 24; thence with line of tract No. 24 S. 88-34 E. 595 feet to an iron pin on the west side of National Highway No. 29; thence with National Highway No. 29 S. 1-21 W. 150 feet to the beginning corner.

Said lot is the same conveyed to R. B. Carpenter by Marsmen, Inc., by deed dated January 15, 1937 and recorded in deed Book 194, page 228.