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## MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH CAROLINA, County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Ι, (	S. Hahn SEND GREETINGS:	
Whereas,	the said C. S. Hahb, as	
n and bymy	certain promissorynote in writing, of even date with these presents, am	
vell and truly indebted to	L. E. Wood, Attorney	
	······································	
n the full and just sum of	Four Hundred and no/100	
5: 	Four Hundred and no/100  (\$ 400.00 ) Dollars, to be paid to be year from date	
	Pair 4-29-Edwar	
	$\mathcal{L}$	
with interest thereon from	date hereof at the rate of seven per centum per annum, to be computed and paid	

annually from date

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that	, the saidC. S. Hann	
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in	consideration of the said debt and sum of mone	y aforesaid, and for the better securing the payment
thereof to the saidLE MOO	d. Attorney	
M/V		
according to the terms of the said note, and also in con-	neveration of the further sum of Three Dollars, to	me
the said C. S., H	ahn) $\mathcal{N}$	A A A A A A A A A A A A A A A A A A A
in hand well and truly paid by the said	OI. E. Wood, Attorney	and concentration and and all the
(J. 6).		29 James
η		Of and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, ba	rgained, sold and released and by these Presents d	o grant, bargain, set and necess unto the said

L. E. Wood, Attorney, his successors and assigns: \*

That certain tract of land about three miles north of Simpsonville on the public road leading from Five Forks to Simpsonville, in Austin Township, said County and State, and delineated as follows:

Beginning at an iron pin on road from Simpsonville to Five Forks, corner of lands of F. M. Todd; thence with said road and line of F. M. Todd, N. 13-45 E. 97 ft; thence leaving said road with another road, but still with Todd line, S. 80-30 E. 967 ft. to iron post; thence S. 17-20 E. 718.2 feet to iron post, corner of lands of Pollard; then with Pollard line, N. 76-45 E. 1222 feet to a stake; thence N. 5 E. 435 ft. to stone; thence with line of J. B. Brown and Toy Burkette, N. 80-19 E. 1570 feet to stone on corner of lands of Toy Burkette; thence with Burkett line, J. B. Brown and Rich Martin, crossing the Bethel Road, N. 5-17 E. 4422 ft. to a white oak; thenceS. 61 W. 94 feet to a white oak in spring; then following line of branch which separates this tract from the lands of Martin Vaughn, the following course and distances; S. 62-52 W. 757 ft; S. 72-30 W. 218.5 ft; thence S. 57-15 W. 498.2 ft; S. 20-45 W. 298.5 ft; S. 19-25 W. 598.3 ft; S. 3-40 W. 200 ft; S 41-45 W. 600 ft; N. 89 W. 100 ft; S. 50 W. 463.5 ft; then S. 31-50 W. 241 ft; then leaving said branch, and extending along the lines of Brockman Estate, the following courses and distances; S. 79 W. 116 ft; N.82-W. 312 ft; N. 85-05 W. 146 ft to water oak; N. 74 W. 110 ft. to an oak; N. 72 W. 522 ft. to Stone East of Simpsonville-Five Forks Road; then crossing said road S. 89-40 W. 354 ft. to cherry stump corner; then along the line of W. M. Brockman Estate and line of Townes Holland crossing the Bethel Road; then S. 6-18 W. 1958 ft. to iron post; then S. 68-45 E. 1645 ft. to the beginning, containing two hundred eighty-one acres, more or less, and being the same of conveyed to V. C. W. Hahn under her maiden name of V. C. W. Stokes, recorded in Book II page 274, and inherited by the grantor herein as the sole heir of the estate of the said Mrs. V. C. W. Hahn, who died Nov. 14-1935.

For value and without recourse, I hereby assign and transfer the within mortgage and note thereby secured unto B. P. Edwards, this Dec. 28-1938.

Witness:

E. H. Edwards

W. M. Reid

L. E. Wood (LS)
Attorney.

Assignment Recorded January 18th, 1939, at 2:30 P.M. #702 By:N.S.