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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THE STATE OF SOUTH CAROLINA, County of Greenville, | | | a / |
| • | CONCEDN. | | |
| TO ALL WHOM THESE PRESENTS MAY (I, T. N. F | | | ISEND GREETINGS: |
| Whereas I the se | id T. N. Fleming | | A A CONTROL OF THE PROPERTY OF |
| in and by certain | | |) am |
| well and truly indebted to C _ M _ M | | 1/ | ' |
| | • | (1) | 0 (1) |
| in the full and just sum ofThr | ea Hundred and no/100 | | <u>T</u> , W |
| in the full and just sum of | 700 00 | One Hundred (\$100.0 | 0) Dollars per year |
| | (\$300.00) Dollars, to be pa | aid | 1100 |
| | O. ly | | a We |
| | And Carl | | |
| | $\mathcal{L}_{\mathcal{A}}^{\mathcal{A}}$ | s . A mil | |
| | and the | a first party | nam a year |
| with interest thereon fromdate | At the rate of6 | | uted and paid amually, with |
| the right reserved to antice interest at same rate as principal; and if an | | | mount Devidenced by said note to |
| become immediately due, at the option of the | is portion of principal of interest be a gardy e holder hereof, who may sue thereon and f iit or collection for if before its mathetity it | foreclose this mortgage; and in case says should be deemed by the holder there | d note after its maturity, should |
| become immediately due, at the option of the placed in the hands of an attorney for so of his interests to place and the holder shou of said cases the mortgagor promises to pay | ld place the said note or this most gage in t | he hands of an attorney for any legal nt. of the indebtedness as/attorneys' fe | proceedings, then and in either est this to be added to the mort- |
| T | ms mortgage as a part of paid debt. | 1 N | |
| NOW KNOW ALL MEN, that | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | |
| | , in consideration of the said debt | | |
| thereof to the said _C . M . McGee, | as Trustee and as the Olde | estivising of the reduced, | 00-11,05000 |
| deceased, | | | |
| according to the terms of the said note, and | , | Three Dollars to)me | |
| the said | T. N. Fleming | | 0 T |
| in hand well and truly paid by the said | C. M. McGee, as Trustee a | and his the oldest son o | I H. P. McGee, |
| Co-Trustee, deceased, | | <i></i> | |
| receipt whereof is hereby acknowledged, have | o granted bargained sold and released and h | at and bef | ore signing of these Presents, the |
| . M. McGee, as Trustee and | | | |
| | eel and hot of land about | | |
| n Chick Springs Township | 11 /1 // 🗸 | | |
| of property of H. P. McGee | | | |
| reenville County in Plat B | | | |
| $ \sim \sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{$ | | | |
| son of H. P. McGee, Co-Trade | tee, deceased, said deed | to be recorded." | |
| , , , , , , , , , , , , , , , , , , , | \mathcal{M} | | 29 de |
| | | | |
| $\mathcal{G}_{\mathbf{a}}$ $\mathcal{G}_{\mathbf{b}}$ | | | so ly v |
| Being the same tract son of H. P. McGee, Co-True | | ্ বিশ্ব | The same of the sa |
| | | | and the same of th |
| | | 5.138 1ET "LY | A CONTRACTOR OF THE PROPERTY O |
| | | | Record Specific South |