| THE STATE OF SOUTH CAROLINA, County of Greenville. | , | TO ALL WHOM THESE PRESENTS MAY CONCERN: | | |
|--|--|---|---------------------------------------|--|
| 1. Ed Harriso | a og Ine | enarlley No Co | | |
| | | | SEND GREETING: | |
| Whereas, the said Ed Har | siron) | <i>N</i> | | |
| | | . / | | |
| in all the state of the state o | 1 | y K | | |
| in and by certain production | T. N | | | |
| | 7n m. 4/5 | 72 6 1 | note in writing, of even date with | |
| these presents, well and truly indebted to | 1/25 III Splee | No to the you | Q V. | |
| | | i Min | | |
| in the full and just sum of courtey | | (\$20 ¹⁰⁰) | Dollars | |
| to be paid one year after dat | ep / 'd' | • 7 | Milwin | |
| | V 'F | | May acid from | |
| (Da) | | | 3 49 50 | |
| | m (b) | John Williams | | |
| with interest thereon from A.A. | | . MA . C. 2 | <u> </u> | |
| at the rate of L. The per cent. per annum, to be computed and | | | | |
| until paid in full; 'all interest not paid when due to bear interest due and unpaid, then the whole amount evidenced by said note to be | | . 10 1/2 | | |
| this mortgage; said note further providing for an attorney's fee of | ^ . | ₹ | , | |
| besides all cost and expenses of collection, to be added to the amount | <i>U </i> | | hereof; if the same be placed in the | |
| hands of an attorney for collection, of it said tebt, or any part ther | | | - | |
| under this mortgage); as in and by the said note, reference being | } , / | | | |
| NOW KNOW ALL MEN, That the said the said | (d) Starr | LON | | |
| The state of the s | in considerat | cion of the said debt and sum o | f money aforesaid, and for the better | |
| securing the payment thereof to the said Whattee | , D. Corock | Cejs | | |
| \mathcal{Y} | according to | the terms of said note, and als | o in consideration of the further sum | |
| of Three Dollars, to 1 221 of the said Ed Az | arrison | | | |
| in hand well and truly paid by the said Maltie | | 4 () . | | |
| in hand well and truly paid by the said | V | | | |
| is hereby acknowledged, have granted, bargained, sold and released | | | f these Presents, the receipt whereof | |
| Mattie I bro | | grant, vargam, sen and relea- | se unto the said | |
| All that piece, "kan | | t. of land | the bount | |
| nd State aporesaid, in | . Thee uve | lie Townsh | in and in | |
| what is known as Tree | | | | |
| hat was conveyed to | | | | |
| ne dated. day of Se | | | | |
| et,1915, in order to learly | got devasi | what we to | ao torner deed | |
| he lot hereby mortgaged | has the | Collowania | use tea and | |
| hounds, according to | | | | |
| at a stone 34 on J.M. a | <i>E</i> //: | | / // | |
| 1/13.35 W, eighty sect to | | | | |
| hundred hand forty-o. | ue- rectif | o att 11. Au | their on West | |
| side of an alley; 8.13. | | | | |
| of J. M. Harris' place; th | | | | |
| one seet to the require | | | | |
| outh or ne word, more | . / | | | |
| There is no other en | | / | | |
| con any hen of any to | , | | | |
| we will will be the state of th | co, co o oct | | | |