

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*L. A. Mills*

SEND GREETING:

Whereas, *I* the said *L. A. Mills*

in and by *my* certain *Promissory*

note in writing, of even date with

these presents, *am* well and truly indebted to *The Cash Coal Co. a corporation*

in the full and just sum of *Six hundred and eighty-four and no/100* Dollars  
to be paid *on or before one year from date of this note and mortgage*

with interest thereon from *date of*  
at the rate of *8* per cent. per annum, to be computed and paid *quarterly*  
until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of *10%*

besides all cost and expenses of collection, to be added to the amount due on the said note and to be collectible as a part thereof; if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOWN ALL MEN That *L. A. Mills*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Cash Coal Co.*

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to *me* the said *L. A. Mills*

in hand well and truly paid by the said *Cash Coal Co.*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said *Cash Coal Co.*

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Ward 3 of the City of Greenville, and having the following metes and bounds to-wit:

Beginning at an iron pin on the East side of Richardson Street 90 feet South from West Washington Street and running thence S 20-00 W. 60 feet with said Richardson St., to an iron pin; thence S. 70-00 E. 100 feet to an iron pin on what is known as or was Sowers line; thence N. 20-00 E. 60 feet with said Sower line to an iron pin; thence N. 70-00 W. 100 feet to the point of beginning. This being the same lot of land conveyed to me by The Greenville News-Piedmont Co. by deed dated Dec. 31st. 1931 and recorded in the office of R. M. C. for Greenville County in Vol. 116 at Page 494.

Also all those certain lots of land situate, lying and being in the County of Greenville, State of South Carolina in Greenville Township, and having the following metes and bounds to-wit:

Beginning at an iron pin on the North side of Serrine Drive 341.9 feet from the Augusta Road and running thence N. 25-28 W. 352.2 feet to an iron pin in line of H. J. Mills land, thence N. 65-10 E. 252 feet along line of H. J. Mills to an iron pin, joint corner of lots Nos. 7 and 8; thence S 23-26 E. 321.4 feet along line of lot No. 8 to an iron pin on Serrine Drive; thence N. 65-10 E. 252 feet along Serrine Drive to an iron pin at joint corner of lots Nos. 4 and 5 the point of beginning.

These lots being known as lots Nos. 5-6 and 7 of the L. A. Mills property as shown by plat of R. E. Dalton, Engr. made Mar. 1925 and recorded in the office of R. M. C. for Greenville County in Plat Book Page

This being a part of the land conveyed to me by W. P. Anderson by deed, dated May 15th. 1922, and recorded in R. M. C. office for Greenville County in Book 78 at page 377.

It is understood that this mortgage is a second mortgage and subsequent to certain mortgages given by me to the South Carolina National Bank of Greenville, S. C.

*State of South Carolina  
County of Greenville  
The within mortgage and the note which the same secures, without recourse, this 17th day of May, A. D. 1933  
in the presence of  
Cash Coal Co., Inc.  
L. A. Mills  
This assignment recorded 17th day of May 1933. at 2:15 P.M. # 3635*

*Lien P...  
A. D. 1936  
E. 4629  
E. J. J. J. J.  
MASTER*