THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| J.B. Massingale | SEND GREETING: |
|--|--|
| Whereas, the said J.B. Massingal | L |
| h i i | |
| in and by My certain Choniss A 119 | |
| | note in writing, of even date with |
| these presents, am well and truly indebted to My Ju Land | TSTON. |
| in the full and just sum of One Thoughand (\$1000. | DO Dôllars |
| to be paid in one year after date | 23 |
| | Qui au |
| | Jay In |
| with interest thereon from | $\alpha^{(3)}$ |
| at the rate of 8 per cent. per annum to be computed and paid America | ally A |
| until paid in full; all interest not paid when the to bear interest at the same rate as prim | cipal; and if any portion of principal or interest be at any time past |
| due and unpaid, then the whole amount evidenced by said note to become immediately due, at | |
| this mortgage; said note further providing for an attorney's fee of List place | Deut of above amount |
| besides all cost and expenses of collection to be saided to the amount due on the said note a | |
| hands of an attorney for collection, or it said debt, or any part thereof, be collected by an at under this mortgage); as in and by the said note, reference being thereunto had, will m | |
| | ssmall |
| N. | tion of the said debt and sum of money aforesaid, and for the better |
| | tion of the said dept and sum of money aforesaid, and for the better |
| securing the payment thereof to the said 21. Janas | |
| according to | the terms of said note, and also in consideration of the further sum |
| of Three Dollars to the said F.B. Massinga | <u>ll</u> |
| in hand well and truly paid by the said 21. Langston | |
| is hereby acknowledged, have granted bargained, sold and released and by these Presents de | at and before the signing of these Presents, the receipt whereof |
| is hereby acknowledged, have granted bargained, sold and released and by these Presents d | o grant, bargain, sell and release unto the said |
| 21. J. Langston, his Deirs and assig. | ns; |
| el that (cest of late. | a securated in the lety of seen |
| ille Country & State a coresaid, being of # 12 as a green by plat of the | of moun and designated as |
| at # 12 as a frequency by play of the | (1). Michaelen sudevision |
| econded in the office of a.m. C. of | or Tremedel Donaly in Ven |
| Book "s" at page 195 Reference de i | ng Craved to said plat for a |
| nose particular description of the follow- all that piece, parcel or lot of | Property herene combiger. |
| eso-tell that piece, parcel of the | take in Freewill Townsup |
| country and State afore said, designo slat se corded in the R. M. Co. Office | ced de Lois not 4 ans son |
| Plat Book C. page. 36, and having to | So La Clariffica meter and bound |
| ti vit: | Joecocorny mais win |
| Beginning at the point on Spruce | Street 85 feet from South- |
| act intersection of Builey and Spine | & Streets and summing |
| hence & 53 E. 50 feet along Sprice, | Street to corner of lat no la |
| hence with line of lot 40.6, n. 3: | 2 6. 60 Sect : the c 21. 53 21. |
| To feet to corner of lot . 20.3; then | uce with line of lot no. 3. |
| 8. 32 N. 60 Reet to the beginning Co | orner, and the same con |
| veyed to Southern Swestment los | sporation by Glover Hart |
| by deed dated Nov. 19, 1927 and | recorded in Book 136. |
| plage 8. | |
| To a grant of | |