TO ALL WHOM THESE PRESENTS MAY CONCERN:

THE STATE OF SOUTH CAROLINA, County of Greenville.

I, Lillie Bright,

| Whereas, L                        | e said Lillie Bright,                   | SEND GREETING:  |
|-----------------------------------|---|---|
| in and by my                      | certain promissor                       | 7   |
| <u> </u>                          |   | note in writing, of even date with  |
| these presents, am                | well and truly indebted to              | A. R. Hawking Administrator,  |
| wiese presents,                   |   |   |
|                                   | One Hundred (\$100.00                   | 1 o d d d d d d d d d d d d d d d d d d   |
| in the full and just sum of       |   | Dollars Dollars   |
| to be paid according              | g to terms of said note                 | V 19 11 11 11 11 11 11 11 11 11 11 11 11  |
|                                   |   | 1. nd i   |
|                                   | (Tuit                                   | R   |
| with interest thereon from        | date WA                                 |   |
| with interest thereon from        |   | annually  |
|                                   | . per annum, to be computed and paid    |   |
| _                                 | . 1/                                    | same rate as principal; and if any portion of principal or interest be at any time past |
|                                   |   | nmediately due, at the option of the holder hereof, who may sue thereon and foreclose   |
|                                   | providing for an attorney's fee of      |   |
|                                   |   | on the said note and to be collectore as a part thereof; if the same be placed in the   |
| // /                              | d by the said note, reference being the | collected by an attorney, or by local proceedings of any kind (all of which is secured  |
| 10                                | That, the saidt                         | llie Bright   |
| LL CON ABB MEN,                   | illation of the said                    | A CAN D   |
|                                   | . D. W1:4                               | in consideration of the said debt and sum of money aforesaid, and for the better        |
| securing the payment thereof to t | he said A. R. Bawkins,                  | administrator,  |
|                                   |   | according to the terms of said note, and also in consideration of the further sum       |
| of Three Dollars, to              | the said Lillie Bri                     | ght Magain  |
|                                   |   | administrator,  |
|                                   |   |   |
|                                   |   | y these Presents do grant, bargain, sell and release unto the said                      |
|                                   |   |   |

A. R. Hawkins, administrator, his successors and assigns:
All that piece, parcel or lot of land, situate, lying and being in State and
County aforesaid, in Chicks Springs Township, near the Town of greer, and having the
following metes and bounds, bo-wit:

All of lot #7, Block H, according to a plat made by H. S. Brockman under date of April 21, 1919, being more particularly described as follows: Beginning at a stake on Pennsylvania Avenue and running thence N. 16.33 E. 235.5 feet to a stake on P. & N. right of way; thence S. 71.15 E. 70 feet along said right of way to a stake; thence N. 16.31 E. 236.7 feet to a stake; thence S. 76.35 E, 70 feet along Pennsylvania Avenue to the beginning corner, and being the same lot conveyed to me by John A. Robinson, Trustee by deed dated June 21, 1919, and recorded in the Office of R. M. C. for Greenville County in Vol. 49, page 129.