3a Release to

MORTGAGE OF REAL ESTATE THE STATE OF SOUTH CAROLINA, TO ALL WHOM THESE PRESENTS MAY CONCERN: County of Greenville. and Trust Pom SEND GREETING: Dan the said... WHEREAS, poration und romissor in writing, of in and by 12 well and truly indebtéd to even date with these presents Dollars, to be paid. bayable monthly Der annum computed and paid Z and if any portion of principal or ...until paid in full; all interest not paid when due to bear interest at the same rate as principal to become immediately due, at the option of the holder hereof, who may interest be at any time past due and unpaid, then the whole amount evidenced by said note. sue thereon and foreclose this mortgage, said note further providing for an attorney's fee sides all costs and expenses of collection, to be .., to be contectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part added to the amount due on said note..... thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note....., reference being thereunto had, as will more fully appear. BNIMA Company. in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said ..., and also in consideration of the further sum of Three Dollars, to according to the terms of the said note Jin hand well and truly paid by the said at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said mas north 40-15 west Three hundred Ten and seven tenths feet to an iron pin on Jarken Street; thence with Parker Street South of 8-49 west minety feet to an iron your, thence South 48-165 East Three, hundred light and one tenth feet to the point of heginning, heing the same lot of land occupend to farmers Loan and Trust company, by Lila S. Harrison by deed dated July 1/924 and recorded in the R.M.C. Office for menville County in Sook 86, Hage 193.