

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lee M. Makin SEND GREETING:

WHEREAS, I, Lee M. Makin  
in and by my certain Promissory note in writing, of  
even date with these presents, am well and truly indebted to

Allan R. Hawkins, Committee  
in the full and just sum of Two Hundred and Twenty Five (\$225.00)  
Dollars, to be paid Twelve months from date

with interest thereon, from date at the rate of 8 per cent. per annum to be  
computed and paid when due

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

Fifty Dollars besides all costs and expenses of collection, to be  
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, Lee M. Makin  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

Allan R. Hawkins, Committee  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

Lee M. Makin  
in hand well and truly paid by the said

Allan R. Hawkins, Committee  
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-  
gain, sell and release unto the said

Allan R. Hawkins, Committee, his successors and as-  
signs: All that certain lot of land situate, lying and  
being near the limits of the city of Greer, in Chick  
Springs Township, Greenville County, State of South Car-  
olina, adjoining lots of Jim Nesbitt, and others, and  
being known as a part of Lots nos. 2 and 3 as shown  
on a plat made for L. Jackson Green by Will D. Neves,  
Engineer, May 20th. 1911; the portion of lot no. 2, being  
deeded by Leona M. Brockman, and has the follow-  
ing courses and distances: Beginning on an iron pin  
corner of lots nos. 2 and 3 and runs thence N. 81.30 W.  
62 feet to a point in a new street; thence with said  
street S. 4.00 W. 12.8 feet to a point in said street; thence  
with the original line of lots nos. 2 and 3 N. 86.45  
E. 51 feet to the beginning corner. The portion of lot  
no. 3 being deeded by J. N. Brockman has the following  
courses and distances: Beginning on an iron pin  
corner of lots nos. 2 and 3 and runs thence with  
the line of lots nos. 2 and 3, S. 86.45 W. 51 feet to a  
point in the above mentioned new street; thence with  
the said new street S. 4.00 W. 27.2 feet to a point in  
the said new street; thence S 86.05 E. 102 feet to a  
point on the original line of Lot no. 3; thence  
with the line of lot no. 3, N. 3.30 E. 32.4 feet to the corner  
of lot no. 3; thence with the line of lot no. 3 N. 81.30 W. 40.5  
feet to the beginning corner. See deed recorded in Deed  
Book 98 at Page 526. R. M. C. Office for Greenville County, for  
further description.

I hereby represent that there are no other mortgages  
or liens over this property.

SATISFACTION  
PAID BY  
OLLIE J. JAMISON  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
#120  
MAY 25 1939  
# 6754

State of South Carolina, County of Greenville: For value received I hereby assign the within mortgage  
signed, sealed and delivered in the presence of:  
Gusiel M. Hawkins  
Alice Brannon,  
Assignment Recorded May 25th. 1939 at 4:20 P.M. # 6754.