

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **W.M. Hawkins**

SEND GREETING:

WHEREAS, **I**, the said **W.M. Hawkins**
in and by **my** certain **promissory** note in writing, of
even date with these presents, **am** well and truly indebted to

R.E. Vaughn

in the full and just sum of **Three hundred forty-four and 73/100**
Dollars, to be paid **as stated therein**

with interest thereon, from **date** at the rate of **7** per cent. per annum, to be
computed and paid **annually**

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of princi-
pal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due at the option of the holder hereof,
who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of

ten per cent

besides all costs and expenses of collection to be
added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage) as in and by the said note, reference
being thereunto had, as will more fully appear

NOW, KNOW ALL MEN, THAT **I**, the said **W.M. Hawkins**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

R.E. Vaughn

according to the terms of said note, and also in consideration of the further sum of Three Dollars, to **me**, the said

W.M. Hawkins

in hand well and truly paid by the said

R.E. Vaughn

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do

grant, bargain, sell and release unto the said **R.E. Vaughn**, all of that certain piece, parcel or lot of land

situate and being in the State and County aforesaid, Chick Springs Township on the East side
of Hill Crest Drive and having the following metes and bounds to-wit: Beginning at a stake
corner of lot number 13 and running thence S. 64.58 E. 361.5 ft. to a stake; thence S. 48.33
E. 355.6 ft. to a stake on Brannon line; thence N. 37.27 E. 485 ft. to a stake; thence N.
79.48 W. 878 ft. to a stake on Hill Crest Drive; thence S. 6.21 W. 155.8 ft. to the beginning
corner and being the same lot of land conveyed to me this day by R.E. Vaughn.

*Received in full this 16th day of Feb 1924
R.E. Vaughn
352 #1924*