| THE STATE OF SOUTH CAROLINA, | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County of Greenville. | |
| I I J Garrison, Jr | |
| | SEND GREETING: |
| 0 70 92 | |
| WHEREAS, the said I Parus | on Jr. |
| in and by My certain promissouf | note in writing, of |
| even date with these presents, | well and truly indebted to |
| Ja. Mahalley | |
| | 1300.00) |
| in the full and just sum of | te hereof |
| Dollars, to be paid one year after dat | e recess |
| | |
| | |
| The state of the s | |
| with interest thereon, from this data N | at the rate ofper cent. per annum, to be |
| | The rate of the ra |
| computed and paid annually | · · · · · · · · · · · · · · · · · · · |
| | n due to bear interest at the same rate as principal; and if any portion of princi- |
| pal or interest be at any time past due and unpaid; we the whole amount evidence | |
| who may sue thereon and forcolose this mortgage, said note further providing for | |
| one hindyddy dollars. | besides all costs and expenses of collection to be |
| added to the amount due on said note to be confectible as a part thereof, if the | |
| part thereof, be collected by an after el or brilligal proceedings of any kind (all of | which is secured under this mortgage; as in and by the said note, reference |
| being thereunto had, as will more fully hippar.) | the same of the sa |
| NOW, KNOW ALL MEN, THAT the said the said | regago |
| in consideration of the said debt and sum of money aforesaid, and for the better sec | |
| mortgagee | |
| according to the terms of said note, and also in consideration of the further su | |
| Mantagan | |
| | |
| in hand well and truly paid by the said | mortgage |
| at and before the siming of these December the society of the control of the cont | 1 1 1 2 2 2 1 1 2 2 2 2 2 2 2 2 2 2 2 2 |
| at and before the signing of these Presents, the receipt whereof is hereby acknowled | |
| grant, bargain, sell and release unto the said. J. U. Malaf | Leg no neva and |
| assigns: all that certain | in spiece spanish on tract |
| of land situate lying o | a face faren or vace |
| of ward secured, signing of | and thing in the |
| Journey and states afford | said, in Grove, Town |
| ship, Tand known Das | Gact # 1 in the dir- |
| psion of the laude of t | |
| Tarrison, deceased & ay | ed Containing 43/10. |
| ceres, more or less; ho | |
| 2 3 and 6 and lands | of Bessix mahassey |
| This is the sauce lage | ids conveyed to me I he |
| 6. B. favison et al be | I deld, dated august |
| 7,9th, 1927, and recorde | ed in the R.M.C. oshi |
| for said County, and | State in Holinie 8100 |
| at page 2/3. | |
| | |
| | |