THE STATE OF SOUTH CAROLINA,	TO ALL WHOM THESE PRESENTS MAY CONCERN:
County of Greenville.	
Jaspen Hughes	
	SEND GREETING:
WHEREAS, the said fasper	(Hughes)
n and by Comments of the certain of	note in writing, of
even date with these presents,	well and truly indebted to
mis mallie fal	l'in and
- J	. O. D. II
n the full and just sum of AND OKU ALLO	
Pollars, to be paid December 11th 1	92 %
	·
$d = \frac{1}{2}$	0
	at the rate ofper cent. per annum, to be
omputed and paid Amusally	
until paid in full; an interest not paid	when due to bear interest at the same rate as principal; and if any portion of princi-
	denced by said note to become immediately due at the option of the holder hereof,
	g for an attorney's fee of tendels lend
	,
	besides all costs and expenses of collection to be
	the same be placed in the hands of an attorney for collection, or if said debt, or any ll of which is secured under this mortgage; as in and by the said note, reference
eing thereunto had, as will more fully appear.)	which is secured under this mortgage, as in and by the said note, reference
NOW, KNOW ALL MEN, THAT the said	Tasper 1 Shinker
a consideration of the said) st m-nn.
n consideration of the said debt and sum of money aforesaid, and for the bester	recurring the payment thereof to the said
	a poinsan
ecording to the terms of said note, and also in consideration of the furthe	er sum of Thee Dollars, to the said the said
of straining	S. Gasper Hugher
in hand well and truly paid by the s	ail Polys Malle Kobinson
t and before the signing of these Presents, the receipt whereof is berefy adde	W. C.
	owledged have grated, bargained, sold and released, and by these Presents, do
rant, bargain, sell and release unto the said	Medican, her
B. S.	Whoh of real estate thated sin Highland From ty aforesaid, on both A, known as track Ms. Astate and being the
ens and market	Rosever
un charital for	florof real estate
ing and being this	wated I'm Highland Low
hip state and theyer	ity aforesaid, and har h
des of the O'Many, Koa	A, Menown as track Ma
of the Halker moon	astate and heim the
Are place of Walker!	moon, bounded fly
ndelal al Balabar	rach no. I of Walker Moo
tatal and hard	Howard place, being
he)	Jowara place, being
and was of	land conveyed to se
9. Ingran, Master	bushis) deled bear
il of a seember 10th	1927 and, bei 10 101 -
ie day in P. III. C. Office	e tall expenses the
In Containing bu	Lenly Hine and Comment
allucies, (27/1) may	
survey made by	m. De, according
State of South Caroll	. In, tennar,
the top the caroling	ra)
ounty of Treenville.	
don value receive	e, I, Mrs. Mallie Robertson
enson) ao hereon lans	ker assim) and not mer
my interest, title t	and clarks in and to the
min mortgage and	1 the material which he had
mis Jennile / (Vugher	w row which it seem
Joven under fing	hand and real this
- Sieracy of Marke	h 1928, Fobinson) mallie Fobertson) (deal
10 mis	: Mallie Kobertson) (Sout
v presence of:	
Jannie C Scotts	
Deresence f: Fallenger	
	22
from recorded"	nov. 3/st, 1928at 2:00 P.M
Line	3