| | THE STATE OF SOUTH CAROLINA, { | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|-----------|--|---|
| | County of Greenville. | |
| | L, A, O, O haps | Malla alla |
| | | SEND GREETING: |
| | WHEREAS, , the said A 6 b hakma | Ma |
| | in and by My certain Cromissaty | note in writing, of |
| | even date with these presents, | well and truly indebted to |
| | mrs, le harlotte J. Bennett | , at Carl |
| | in the full and just sum of Func Than and | |
| | Dollars, to be paid One year after date | I with obtion to |
| | Dollars, to be paid | Stal I have a stall |
| | and espace any but have pay of | V NA |
| | on any sullett tearing V | N. C. |
| | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| | with interest thereon, from | at the rate ofper cent. per annum, to be |
| | computed and paid Sense - annually | ······································ |
| | until paid in full; all interest not paid when the tabear | interest at the same rate as principal; and if any portion of princi- |
| | pal or interest be at any time past due and unpaid; then the whole amount evidenced by said not | |
| | who may sue thereon and foreclose this mortgage; said note further projecting for awattorney's | fee of less per cust |
| | | besides all costs and expenses of Solection to be |
| | added to the amount due on said note, to be collaptible as a part thereof, if the same be place part thereof, be collected by an attorney or by legal proceedings of an kind (all of which is secu | |
| | being thereunto had, as will more fully appear.) | 1 2 a a |
| | NOW, KNOW ALL MEN, THAT THE Sail Of the Sail | aprilan, |
| | in consideration of the said debt and sum of mover aforesaid, and for the better securing the pays | ment thereof to the said by a a latte |
| | J. Bennett Ow ix ly V | |
| | according to the terms of said note, and also in consideration of the further sum of Three D | allows to 2000 the said |
| | a b b hapman | onars, to the said |
| | | a DHa I Ba H |
| | in hand well and truly paid by the said | arlowe of Immen |
| | at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have g | ranted, bargained, sold and released, and by these Presents, do |
| | | nett |
| | 20 + 1 1 A A A A A A A A A A A A A A A A A | |
| ·W | t frat erlan pieles or par ce | l or lot of land |
| N. | wall, lying and taking of | the worth side of |
| 11 | lungton (areful, formally & a | rlington Street in |
| | $\#$ $\#$ $^{\circ}$ | egyptille, bounty and |
| | ale started and harring. | ell fallowing meles |
| B | ou volume, so - mil, | |
| 10 | renerly (& arlington Street One | hundred and deventy |
| The | of fell- from the intersection | mindred and sevency |
| a | nd memmen ger Street and | reducing there are mith |
| as | lington arende n. 73- 45- w. 5-0 | let to an irm bin: |
| the | enced n. 16-15- 6. 196 feet to an | iron kin at the |
| Co | rner of plots now , & land 9 a | nd on litteen last |
| a | ley; thence with said alley | S. 73 - 46 - 8. 5-0 feel- |
| to | Van iron kin on the corke | r of a fifteen foot |
| a | ud a tyelre foot alley; the | nce with said |
| ly | elve foot alley S. 16- (15- 2. 1 | 96, feet to the |
| 1 | ginning corner, and being | g for no, 9 of the |
| | Henry (& mills property as | shown by a plat |
| 4 | coeded in that book fe" a | et page 1459 in |
| defi | . M. C. Office, for preenvi | ille County, and |
| v-e | elve foot alley I, 16-115- 2. 1 e ginning corner, and feine I thenry I, Milly property as I e couded in Plat Book 2" ing the same lot of land id a. b. b hapman by Eugen where deed dated frame II, 19 on the R. M. b Office for | conveyed of to me the |
| sq | in v. v. o hapman by Ougen | ria ON mills Overs |
| tu | i ner preed a gled Justice H.V. 19 | 27, and recorded |
| \bigvee | Oral 100 h. in to affice far & | reenville County, in |
| | vol. 109, page 169. | V |
| | $ec{v}$ | |