HE STATE OF SOUTH CAROLINA, County of Greenville.	TO ALL WHOM THESE PRESENTS MAY CONCERN:
21. C. Statke	ns)
	SEND GREETING:
WHEREAS,, the said 21.0.2	Vatkins)
and by Certain Planis	Lasy note in writing, of
,	well and truly indebted to
J. J Janes	
the full and just sum of Line human	dred & nops Dollars
ollars, to be paid	from date
ith interest thereon, from <u>date</u>	at the rate ofper cent. per annum, to be
until paid in full; all int	terest not paid when due to bear interest at the same rate as principal; and if any portion of princi-
	ole amount evidenced by said note to become immediately due at the option of the holder hereof,
ho may sue thereon and foreclose this mortgage; said note fur	rther providing for an attorney's fee of ten per Cent
	besides all costs and expenses of collection to be
	part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any
int thereof, be collected by an attorney or by legal proceedings ing thereunto had, as will more fully appear.)	of any kind (all of which is secured under this mortgage; as in and by the said note, reference
NOW, KNOW ALL MEN, THATthe sai	a It C Itathins
consideration of the said debt and sum of money aforesaid, and	d for the better securing the payment thereof to the said to
cording to the terms of said note, and also in consideration	on of the further sum of Three Dollars, to, the said, the said
4	14 A. D. Statkins
in hand well and truly	y paid by the said Fare
and before the signing of these Presents, the receipt whereof	is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do
ant, bargain, sell and release unto the said.	Janes all that certain piece,
	and situate, lying and begin
	I County aforebaid Chick Spring
waship on the	e South Side of the national
ghway near the	Town of Green and having
	eter and bounds, to-wil; f
ginning Etask ero	n pin Dr. J. Smith's Corner
nd ruftschefige	S. 7-00 21. 162 feet to ancion
n, thence of the	45 It. 70 feet to any iron pin,
encepjario 0 (b. 1962)	feet to national Highway, the
The first of the f	dy n. 87-456.70 it to the be-
A A A A A A A A A A A A A A A A A A A	The summer of the plan of
hitch. and being	the being forth quand plat of the property of R. L. Ford and J. S he same fland conveyed to
el this day by F.	Throat the conveyed to
TOWN: 7 7	
and Cylina	The state of the s
	Landing Control of the Control of th
	The state of the s

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