ent recorded

D.B. Leatherwood

Wyatt Alken.

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN: Send Greeting: a corporation chartered under the laws of the State of South Carolina, note in writing, of even date with these presents well and truly indebted to with interest thereon from. per centum to be computed and paid interest not paid when due to bear interest at same rate a evidenced by said note to become immediately due, at the if any fortion of principal or interest be at any time past due and unpaid, the whole amount bolder Ucreof who may say thereon and foreclose this mortgage; and in case said note, after action, or if before its maturity it should be deemed by the holder thereof necessary for the note or this mortgage in the hands of an attorney for any legal proceedings, then and in either luding 10 per deft. of the indebtedness, as attorney's fees, this to be added to the mortgage inits maturity, should be placed in the hands of protection of his interest to be placed, and the ≠d place, theos of said cases the mortgagor promises to pay debtedness, and to be secured under this mortgage NOW, KNOW ALL MEN, That in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said. in consideration of the further sum of Three Dollars, to in hand well and truly paid by said. is hereby acknowledged, have granted, bargained, sold and released, and by these Presents, do grant, bargain, sell and release State of South Carolina, ASSIGNMENTS. County of Greenville. For value received, I, F.G. Mauldin, the owner and holder of the real estate mortgages hereafter listed and the notes the mortgages secure, hereby transfer and assign said notes and mortgages to Jessie M. Markley without recourse on me. Each note and mortgage hereinafter listed is dated 14th day of February 1927, executed to F.G. Mauldin by Highland Securities Corp. and payment enaranteed by W.D. Workman Lot No. 4, \$850.00 book 190 page 29 Lots No. 14 & 15, \$325.00 Book 190 Page 21 5, \$825.00 190 30 17 16, \$300.00 190 16 6, \$775.00 190 **58** 7 7 **56** / 1 17, \$375.00 190 7, \$675.00 271 190 18/7 19, \$575.00 190 8, \$575.00 190 26 1 20, \$675.00 15 1/7 190 9, \$500.00 190 25 \ \ 21, \$775.00 190 1741 10, \$375.00 190 241 22, \$825.00 11, \$300.00 190 14 190 53 11 23, \$850.00 12 & 13, \$325.00 190 190 154 4 25.4 1 26, \$1050.00 190 1314 27, \$1050.00 190 1111 For a more complete description of this property, see plat book F, page 51, office of R.M.C. for Greenville County. Witness my hand and seal this 8th, day of March 1927. In the presence of:

F.G. Mauldin -

(Next page