## THE STATE OF SOUTH CAROLINA, \

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| 7                                     |  | 4/11/19                          | (1 - 0.1)                     |                           | SEND GREETING:                          |
|---------------------------------------|--|----------------------------------|-------------------------------|---------------------------|---|
| WHEREAS,                              | the said   | muc s                            | agnew                         |                           |   |
| in and by my                          |  | cert                             | ain (promi                    | con                       |   |
| 1                                     | with these presents,   | an                               | and is Padd                   | ( <sup>-/-</sup> )        | well and truly indebted to              |
| n the full and just sum of            | One hu   | modula Herebi                    | turnist pis                   |                           | t low n.C.                              |
|                                       | TII MAFA   | In truments                      | 1 1 1 3 9                     | JAMA JAMA                 | NA                                      |
| Dollars, to be paid                   | us und   | 2 day of                         | effate 1921                   | MA MARKET                 | ••••••••••••••••••••••••••••••••••••••• |
|                                       | (-/  | The Wilm                         | ngton save                    | 1.1                       |   |
|                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | A. É                             | Jaralan                       | O.K.                      |   |
| with interest thereon from            | date   | Witness Mar                      | ian of slug                   | rate of                   | per cent. per annum, to be              |
| //                                    |  | when the to hear interest        | at the same rate as principa  | 1: and if any portion of  | nrincipal or interest he as             |
| any time past due and unpaid, the     | V  | 1                                |                               |                           |   |
| on and foreclose this mortgage;       |  |                                  |                               |                           |   |
| naturity it should be deemed by       |  |                                  | -                             | -                         | ,                                       |
| gage in the hands of an attorney      |  |                                  |                               |                           |   |
| er cent. of the indebtedness as       |  |                                  |                               |                           |   |
|                                       | N, That the  | ( ) [. [.                        | 1/1 ) Or of A                 | ment and a                | a part of said debt.                    |
| n consideration of the said debt      | and sum of money afores  | SATISFIED                        | ANT TANTITUDE TO SELECT       | the 1910 12               |   |
| 1/1                                   | owood.   | RECOR®                           | thing the payment there       | IN The                    |   |
| 7                                     |  | acidometica of al Old            | COTTO DUMINOS &               | 2210 4                    | - arthur                                |
| secording to the terms of the sa      | in hand well an  | e w e Y                          | OREGICENTIELL                 | Man w                     | said Cochia (                           |
| <i>V</i>                              |  | 4                                | <i>[]</i>                     | L.X.O. J. D               |   |
| t and before the signing of the       | se presents, the receipt wh  | ereof is hereby acknowle         | dged, have granted, bargained | l, sold and released, and | by these Presents do grant              |
| bargain, sell and release unto th     | e said il rige   | Mouvo                            | od Ins                        | , neiro                   | and                                     |
|                                       |  |                                  |                               |                           |   |
| all that<br>unville To                | certain  | pilce                            | farcel o                      | r lot o                   | land.                                   |
| unville de                            | ownship  | , Coun                           | ty-aged                       | State, 0                  | aforesais                               |
| (1111 / 10)                           | 1 (1mho  | $N \rightarrow N$                | A 10                          | $\sim 2.1T$               |   |
| shown                                 | can G  | plat o                           | Raid !                        | aites 7                   | Sien and                                |
| ended 1                               | in sp sh   | 10 pm                            |                               | Justin                    | Par Con                                 |
| corded is and to                      | p Cilling  | in the second                    | ree gan                       | 75 Marie                  | vice jo                                 |
| , mai vo                              | con. 10,   | , jages                          | 1021-10                       | o, ruju                   | evel nes                                |
| and do.                               | raid   | peate.                           | for a m                       | roce c                    | amplile                                 |
| scription                             | /  |                                  | /                             |                           |   |
| 0                                     | es la la companya de | Company of the second second for |                               |                           |   |
| TE OF SOUTH CAROLINA                  | <b>A</b>   | k juli                           |                               |                           |   |
| UNTY OF GREENVILLE                    |  | . ¬                              |                               |                           |   |
| For value received                    | 7  | y assign,                        |                               |                           |   |
| nsfer and set over                    | 0  | 1                                | 10 91.1                       | 1                         | WA                                      |
| ie Wilming                            | ton Javiss   | go & viero                       | t Co, Wilm                    | m gron,                   | 11.C.                                   |
| within mortgaga (pa                   | d the note wiren   | Cue bame                         |                               |                           | -                                       |
| ires, without recounts, the 25 day of | rse.   | 3/                               |                               |                           |   |
| is, the A2 day of                     | y May A.D.   | 19 2/2.                          |                               |                           |   |
| <u> </u>                              | 20196 MA   | MOON                             | •                             |                           |   |
| <del>,</del>                          |  |                                  |                               |                           |   |
| the presence of                       |  |                                  |                               |                           |   |
| Min La                                | nl   |                                  |                               |                           |   |
| July of                               | Cook   | •                                |                               |                           |   |
| Celarra                               | Cose   |                                  |                               |                           |   |
| . 1.                                  | $\bigwedge$  | $\circ$                          |                               |                           |   |
| rigument                              | Décorde  | I kulin                          | 22 red 1431                   | 1 at 12m                  | #41284                                  |
|                                       |  | - Mary                           |                               | , , , , , , , ,           | " /                                     |
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|                                       |  |                                  |                               |                           |   |