

THE STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE.

I, *Hicks Jones*

SEND GREETING:

WHEREAS, I, *Hicks Jones*, the said

in and by *my* certain *promissory* note in writing, of even date with these presents, *Utopian Developing Company* well and truly indebted to

in the full and just sum of *Twenty-five Hundred (\$2,500.00)* Dollars, to be paid *as follows: Twelve Hundred Fifty (\$1,250.00) Dollars one year after date, and Twelve Hundred Fifty (\$1,250.00) Dollars two years after date;*

with interest thereon from *date* at the rate of *5%* per cent. per annum, to be computed and paid *Semi-annually* until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *Hicks Jones* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Utopian Developing Company* according to the terms of the said note, and also in consideration of the further sum of *Three Dollars*, to *me*, the said *Hicks Jones* in hand well and truly paid by the said *Utopian Developing Company*

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *Utopian Developing Company*

All that certain piece, parcel or lot of land situate in the subdivision shown as "Northgate," lying land being in Greenville Township, Greenville County, State aforesaid, and being known and designated as Lot No. 18 of Block "B" of the lands of Utopian Developing Company, as per plat of C. M. Furman, Jr., C. E., made June, 1926, said plat being recorded in R. M. C. Office for Greenville County, in Volume "G," pages 135-136. Reference may be had to said plat for description of said lot by meter and bounds. Being the same lot conveyed to me, by deed of Utopian Developing Company of even date herewith.

This mortgage is given to secure the unpaid portion of the purchase price of said property.

State of South Carolina  
County of Greenville

# 8604

For value Received, the within mortgage and the note which it secures are hereby assigned, transferred and set over to Peoples National Bank of Greenville, S.C. as trustee, this 24th day of June 1929

In the presence of:  
*J. C. Pressley*  
*C. B. Martin.*



*Utopian Developing Company (S. C.)*  
*W. J. Henderson*  
President.  
*Geo. W. Long*  
Secretary & Treasurer.

Assignment Recorded July 1st, 1931 at 9:35 a. m.

*For Memo to this mortgage, See Mtg. Book 204 at Page 282*