HE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE.	TO ALL WHOM THESE PRESENTS MAY CONCERN:
m a in	SEND GREETING:
WHEREAS, the said.	2 /D/MUU
and by My	
ote in writing, of even date with these presents,	well and truly indebted to
the full and just sum of Three thous	2 aud (\$ 3,000.00)
ollars, to be paid Dixty (60) days	after date
mputed and paid Managery Computed and paid Managery	at the rate of per cent. per annum, to be at the same rate as principal; and if any portion of principal or interest be at
until paid in all; all interest not paid when due to be	ar interest at the same rate as principal; and if any portion of principal or interest be at
	noteto become immediately due, at the option of the holder hereof, who may sue there-
aturity it should be deen and by the holder thereof necessary for the prot	tion of his interests to place, and the holder should place, the said note or this mort-
	her of said cases the mortgagor promises to pay all costs and expenses, including 10
NOW KNOWALL MEN That the the	Namie Smith
consideration of the said debt and the partney afgreaid, and for the	better securing the payment thereof to the said
	the further sum of Three Polis, to The said Mannie
hand nell and truly paid by	the said C. L. DarRedale
and before the signing of these resents the receipt whereof is the	acknowl acknowl acknowl have granted, bargained, sold and released, and by these Presents do grant,
rgain, sell and release unto the sald	asificadale
il that certain the	oge parcel on lot of law
the transfer of the transfer o	i have all son
ily of Theespulle to	unty and State aforeshis Rapinson, Street and
lescribed as follow	s to wit:
Beginning at a sta	ake on the West side of
Covenson Svill at	est Corner of Crost and
Robinson Suests a	and minimum there is eller
Robinson Street n.	1-30 E. 50 feet to a stake ev. 180 feet to a stake of feet to a stake there
here M. 85-20	el. 180 felit to a stake
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und heing, lot ?	20. 5 of al plat & Made &
Of Carried and I live	10011 1 1020 and telino
of as Allat of Ston	15 afrid 17 of Section 18
ld sline plat Book	Land Company recor
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Parents and a second	· · · · · · · · · · · · · · · · · · ·
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The start of the s	
E = 2 5 4 4 4 4 4	
the	
COUNTY OF GREENV For value rectransfer and set of the within mortgage ecures, without raise, the Albania, the Presence of Man. In the presence of Man. This, the Albania, Andrew Man.	