

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, *J. W. D. Workman*

SEND GREETING:

WHEREAS, *I*, the said *W. D. Workman*

in and by *My* certain *note* note in writing, of even date with these presents, *am* well and truly indebted to

The Woodside National Bank in the full and just sum of *Sixteen thousand thirty five (\$16,035)*

Dollars, to be paid *one year after Date*

with interest thereon from *date* at the rate of *8* per cent. per annum, to be computed and paid *quarterly*

until paid in full; all interest not paid when due to be added to the principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to be immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, to be added to the mortgage indebtedness and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *J. W. D. Workman* the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *Woodside National Bank*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *W. D. Workman* in hand well and truly paid by the said *Woodside National Bank*

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *Woodside National Bank* its successors

and assigns:

(1) all that piece, parcel or lot of land in the City of Greenville, County and State aforesaid, fronting 24.53 feet on Buncombe Street, and being *Division* as lot no 17 of the property of *Rush Bros.*, according to plat recorded in Plat Book A Page 184, reference being made to said plat for a more complete description

(2) all that piece, parcel or lot of land in the City of Greenville, County and State aforesaid, fronting 24.53 feet on Buncombe Street, and being known as lot no 18 of the property of *Rush Bros.*, according to plat recorded in Plat Book F, Page 184, reference being made to said plat for a more complete description

(3) all that piece, parcel or lot of land in the County and State aforesaid, bounded by *Reedy Street*, property of the *Southern Power Company*, *New Cut Road* and *Barker Road*, fronting 27.0 feet on *Reedy Street*, 50.9 feet on *Southern Power Company line*, 200 feet on *new cut Road* and 514 feet on *Barker Road*.

(4) all that piece, parcel or lot of land in the County and State aforesaid, in a sub-division known as *"Saus Sausi Park"* near the *Buncombe Road*, about three miles from the City of Greenville, and being lot No. 47-A on plat of said property recorded in Plat Book C, Page 158, reference being made to said plat for a more complete description.

(5) all those certain pieces, parcels or lots of land in Greenville Township County and State aforesaid, being known and designated as lots nos. 4, 8, 10, 14, 17, 19 and 23 on plat of property of *C. E. Briscoe*, recorded in the *R.M.C.* office for Greenville County, in Plat Book F, Page 166, reference being made to same for a more complete description.

(6) all those two certain lots of land in the City of Greenville County and State aforesaid, being known and designated as lot nos. 11 and 12, as described on Plat of property of *Rush Bros.*, recorded in Plat Book F, Page 184, to which reference is made for a more complete description

(7) all those two certain lots of land in the City of Greenville County and State aforesaid, being known and designated

For Release as to this mortgage. See Deed Book 132 at Page 23.

Secured by this mortgage of this note dated 10/29/11. Secured 12/29/11. CANCELED AND CANCELLED BY DAY OF JANUARY 2012. GREENVILLE COUNTY, S.C.

#17

#18

#11/12

#10/11