| Rush brothers,   | said plat t  | ieing recorded                           | fin aplat book                                 |
|--|--|--|--|
| 7" Page 184 to   | rubich referen   | ci j k made                              | Horizon Albre Johns                            |
| escription.  | ·  | o) pieto                                 | bar. e of of                                   |
| TOGETHER with all and singula taining.   | r, the rights, members, hereditaments  | and appurtenances to the said profises   | belonging or in anywise incident or apper-     |
| TO HAVE AND TO HOLD, all a   | and singular, the said Premises unto the   | and Typo despote for                     | Manufacul Bauk                                 |
| do hefte   | in the Miselal V   | heirs and assigns forever. Add           | hair annual and a single                       |
| to warrant and forever defend all and sh   | gular the said premises finto the said   | Woodside Both                            | heirs, executors and administrators,           |
| n - 1 A/- 1 A  | signs, from and trainst 7/   | The old why                              |  |
| And the said hortgagor agree.  |  | ully claiming or to chain the same of ar | ny part thereof.                               |
| To the total of th | W  |  | and keep the same insured from loss            |
|  | hedrance to the said mortgagee, for  | $\sim 10^{\circ}$                        | , shall at any time fail to do so then the     |
| said mortgatee   | to be insured in   | name :                                   | and reimburse                                  |
| for the prephium and expense of such insu  | urance under this mortgage, with Mitere.   | st,                                      | 1111 100000                                    |
|  | delebt, or interest thereon be past due  | and unpaid                               | Dereby desputhe report and profits of the      |
| above the confided premises to skid mortga   | W. O.  | // ***                                   | ens, and agree that any pudge of the Circuit   |
| the net proceeds thereafter (after paying  | otherwise, appoint a receiver, with auth cost of collection), upon said debt, in   | ority to take possession of said premise | sound collect said rents and profits, applying |
| 11   | THELESS, and it is the true interests  |  | 10 Miles                                       |
|  |  | d meaning of the parties to these Prese  |  |
| said mortgagor, defand shall well and be due, according to the true intent and it  | meaning of the said riote on, there this   | said of garee, with the dobt or sum of a | money tore with, with interest thereon, if any |
| wise to remain in full force and virtue.   | C. Feel Committee of the Committee of th | of ano That and                          | W 120  |
| AND IT IS AGREED, by and between Premises until default of payment shall be  | A 11 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Pagos July                               | to hold and enjoy the said                     |
| WITNESS har  | nd and seal, the   | 2 Land Washington and                    | Trobaine of                                    |
| in the year of our Lord nineteen hundre  |  | and in the onest                         | undred sport fly first                         |
| year of the Independence of the United S   | NA In O O  | end 3 min show                           | tra laport gra                                 |
| Signed, Sealed and Delivered in the  | e Presence of  | is it is in the way of                   | Island Born                                    |
| W. M. U  | Valters 1  | MAN AND TOUR                             | (L. S.)  |
|  |  | of the ten                               | (L. S.)  |
|  | which is the second of the sec | to the sound,                            | (L. S.)  |
| THE STATE OF SOUTH CAROLINA,   | ) which is a serious of the serious  | my for my my for                         | WORTCA CE OF DEAL DOMESTI                      |
| Greenville County.   | I de of the stage of the   | man la la tradition                      | MORTGAGE OF REAL ESTATE.                       |
| PERSONALLY appeared before m   | or our of the state of the stat | 1 Little of the second                   |  |
| and made oath thathe saw the within  | in the name of the   | Mas Sugar                                |  |
| sign, seal, and as   | Is agt and dead, delver the within   | Written Deed and thathe, with            |  |
|  | of the state of the  |  | witnessed the execution thereof.               |
| SWORN to before me, this   | The way of   | out 1° °                                 |  |
| day of Augus   | A D 102 A  | with forty zil                           | Estis  |
| Notary Public  | of South Carolina of July  | Blie                                     |  |
|  | of South Earolina of Jamy  | A~                                       |  |
|  | Tolle note   |  |  |
| THE STATE OF SOUTH CAROLINA,   | }  | ·  | RENUNCIATION OF DOWER.                         |
| Greenville County.   | 1 /1 /1 /- 1   | m L                                      |  |
| I,do hereby certify unto all whom it may co  | oncern, that Mrs.  | matary of                                | were for of 6                                  |
| wife of the within named   | 20 D. W.   | Ruan                                     | did this day appear before me,                 |
| and upon being privately and separately e  | examined by me, did declare that she do  | pes freely, voluntarily and without any  | compulsion, dread or fear of any person or     |
| persons whomsoever renounce, release,  | and forever relinquish unto the within   | named Modesid                            | Mational                                       |
|  |  |  | aim of Dower, of, in or to, all and singular,  |
| 45 75 1 141 4 4 4  |  |  | ,        |
| GIVEN under my hand and seal, th   | is Ith   |  |  |
| GIVEN under my hand and seal, the  | Valture (L. S.)  | Timan w                                  | Workenan                                       |
| Notary Public f  | or South Carolina.   | -  | ALLANDER OF THE STREET                         |
|  |  |  |  |
| Recorded Qua 3   | 12 6, at 7.  | 27 o'clock Q M.                          |  |
|  | · /  |  |  |
|  |  |  |  |