

THE STATE OF SOUTH CAROLINA, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE.

*J. M. Perry*

SEND GREETING:

WHEREAS, *J.*, the said *J. M. Perry*

in and by <sup>my</sup> certain *promissory* note in writing, of even date with these presents, *and* well and truly indebted to

in the full and just sum of *Two Thousand Nine Hundred Sixty Six (\$2,966.00)*

Dollars, to be paid *Six months after date*

with interest thereon from *date* at the rate of *8* per cent. per annum, to be computed and paid *semi-annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That *J. M. Perry* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said *J. M. Perry* according to the terms of the said note, and also in consideration of the further sum of *Three Dollars*, to *me* the said *J. M. Perry* in hand well and truly paid by the *J. M. Perry*

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *Julia D. Charles*

All those certain *pieces*, parcels, or lots of land situate, lying and being in the county of Greenville, state aforesaid and being more particularly described as follows: Lot Nos. 4, 6, 8, 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, and 30, on Sidney street, Lot 39 on Marline street and lot No. 36 on the corner of Marline street and Paris Mt. Road, all of which will be more fully shown by reference to plot of estate of J. M. Perry, recorded in Plot Book "F" page 127, R. M. C. office for Greenville County.

For value received I hereby assign, transfer and set over to *W. C. Cable* the said mortgage and the note which is secured the 8th day of October, 1925.

In presence of:  
*Anna M. Beaty*  
*Geo. S. Woodruff, Jr.*  
*Julia D. Charles*

*Witnesses*  
*Nelle J. Canfield*  
*W. C. Cable*

*Julia D. Charles*  
*1925*  
*April 1925*  
*Recorded*