

THE STATE OF SOUTH CAROLINA, }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE.

I, *N. D. Lennell*

SEND GREETING:

WHEREAS, I, the said *N. D. Lennell*

in and by certain *promissory* note in writing, of even date with these presents, well and truly indebted to

Traxler-McManus Company in the full and just sum of *One Hundred Fifty (\$150.00)*

Dollars, to be paid *one year after date*

with interest thereon from *the date* at the rate of *8* per cent. per annum, to be computed and paid

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and enforce the mortgage, and in case said note, after maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said *N. D. Lennell*

in consideration of the sum of money aforesaid, and for the better securing the payment thereof to the said *Traxler-McManus Company* according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me* the said *N. D. Lennell* in hand well and truly paid by the said *Traxler-McManus Company*

at and before the signing of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *Traxler-McManus Company*

All that certain lot or parcel of land situate, lying and being in Greenville Township, County and State aforesaid in subdivision known as Sans Souci Annex, fronting 52 ft. on the East side of Davis Street, and running back in parallel lines to the right of way of G.S. & A. Railway Company, and being better known and designated as lot No. 40 as shown on plat recorded in the R.M.C. office for Greenville County, in Plat Book "C", at page 158, reference being thereunto craved for a more complete description, and being the same lot of land this day conveyed to me by Traxler-McManus Company, this mortgage being given to secure a portion of the purchase price thereof.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED THIS *10th* DAY OF *April* 192*6*
OF *Traxler-McManus Co Sec*
BY *Traxler-McManus Co Sec*
WITNESS: