WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 23764

| THE STATE OF SOUTH CAROLINA,  County of Greenville.  | TO ALL WHOM THESE PRESENTS MAY CONCERN:   |
|--|---|
| That I albert J. Getman  |   |
|  | SEND GREETING:  |
|  |   |
| WHEREAS, I the said albert & Gitzman   |   |
| in and by My certain Chantel of Cary   | note in writing, of   |
| in and by May certain Chantel and by May certain Chantel and the certain certa | well and truly indebted to  |
| E TO the Political Control of the Political Co |   |
| in the full and just sum of Sisteen Thursdreh Diverst  Dollars, to be paid AS State at there is a  | 1- Three and no/100   |
| in the full and just sum of the s | <i>(</i>  |
| Dollars, to be paid AND AND THE COLOR  |   |
|  |   |
| with interest thereon, from AATE   | at the rate of per cent. per annum to be  |
| computed and paid Annually   |   |
| until paid in full; all interest not paid when due to bear int   |   |
| interest be at any time past due and unpaid, then the whole amount evidenced by said no  | te to become immediately due, at the option of the holder hereof,               |
| who may sue thereon and foreclose this mortgage, said note further providing for an attor  | ney's fee of tour free Cent.  |
|  | besides all costs and expenses of collection, to be                             |
| added to the amount due on said note, to be collectible as a part thereof, if the same l   | be placed in the hands of an attorney for collection, or if said debt, or       |
| NOW, KNOW ALL MEN, That the said albert  | •   |
|  |   |
| in consideration of the said debt and sum of money aforesaid, and for the better securing  | the payment thereof to the said   |
| Emma Mitchell  |   |
| according to the terms of the said note, and also in consideration of the further sum  | of Three Dollars, to THE, the said  |
| albert F. Vitinan  |   |
| in hand well and truly paid by the said Ex   | und Mitchell  |
|  |   |
| at and before the signing of these Presents, the receipt whereof is hereby acknowledged,   | have granted, bargained, sold and released, and by these Presents do            |
| All that certain piece, parcel or lot of land situate and in Highland Township, on the south side of Highland  | and rigerville Road and having the  |
| following metes and bounds, to-wit: Beginning at a so Guest corner, and running thence S. 27 E. 15 chs. to   | stake in field: thence S. 15 W. 33.50   |
| che, to center of Packs Creek (wild cherry on bank)  | thence up said creek lottowing one meanwen                                      |
| of the same as the line 18 chs. to a stake in the cre  | ossing of the road of said Creek; thence  |
| W. 18.30 W. 8.50 chs. to a stake; thence N. 15 E. 9 N. 5 E. 14.25 chs. to bend in old road; thence N. 7 W. 6.88 chs. to bend in old road; thence N. 2 W. 7.7 Road; thence with said road S. 78 W. 2.60 chs. to a   | E. 7.53 chs. to bend in read; thence N. 4 chs. to center of Highland Tigerville |

chs. to the beginning corner and containing Sixty-six and seventy-two one hundredths acres,

more or less.