Vol. 137.	Form 2
MORTGAGE OF REAL ESTATE	walker, evans & cogswell co., charleston, s. c. 23764
THE STATE OF SOUTH CAROLINA, County of Greenville.	TO ALL WHOM THESE PRESENTS MAY CONCERN:
C.A. Tripp, of Greenville, S.C. WHEREAS, I , the said C.A. Tripp	SEND GREETING:
in and by certain promissory	note in writing, of
even date with these presents,	well and truly indebted to
in the full and just sum of Three hundred	V
Dollars, to be paid. Ninety (90) days after date	
Lag Salah X	
with interest thereon, from date hereof	at the rate of eight per cent. per annum to be
computed and paid at maturity W	rest at the same rate as principal; and if any portion of principal or
interest be at any time past due and impaid, then the whole amount evidenced by said note	to become immediately due, at the option of the holder hereof,
who may sue thereon and foreclose this mortgage, and note further providing for an attorn	besides all costs and expenses of collection, to be
added to the amount due on said note	N IK
NOW, KNOW ALL MEN, That the said C. A.	Tripp
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said	
according to the terms of the said notes	
in band well paid by the said	
at and before the signing of these presents the beceipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do	
that certain piece parael or tract of land, lying, situate and being in City of Greenville,	
State and County for said and having the following metes and bounds, to-wit: Beginning at a stake on the Northwest corner of Wilton and Randall Streets and running thence	
with Wilton Street, in a Northerly direction sixty-five feet to a stake; thence in a westerly direction one hundred eight feet 9-1/2 inches to a point in eastern line of Lot No. 21, sixty-nine feet six inches from the northern boundary on Randall Street; thence S. 1-41 W. sixty-nine feet,	
six inches to a stake on Randall Street; thence with Ran One hundred eight feet, nine inches to the beginning cor of lot No. 22 of Section "A" of a plat of Stone Land Com	ner and being the Southern portion
Greenville County in Plat Book "A" at pages 337-345. It is understood and agreed that this is a second mortgatis given to secure a portion of the purchase price of sa	ge on the within described property, and id lot, which was this date purchased by
this mortgagor from the mortgagee herein.	