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| County of Gr | } | TO AI | LL WHOM THESE PRESENTS MAY CONCERN |
|----------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| _ | | | SEND GREETING: |
| | , the said | Heath | |
| in and by | ertainpromise | ory | note\$ in writing, o |
| even date with these pres | ents, | | well and truly indebted to |
| Har | din Sales Co. | | |
| in the full and just sum of | f Five hundred fift | y and no/100 | |
| | | | 45.00 April 21, 1924 45.00 May 21, 1924 |
| Dollars, to be paid | - 45.00 SADE. 21. 1925 | 75.00 100. 21. 1924 | 45.00 May 21, 1924 |
| | 45•00bct• <u>21</u> •1929 | 43 • 00 ··· E & 0 • ··· 24 • ·· 4 ·· 4 ·· 4 | 45.00 June 21, 1924 |
| | 45.00 Nov. 21, 1923. | 45.00 Meh. 21, 1924 | 55.00 July 21, 1924. |
| with interest thereon, fro | m maturity | | at the rate of |
| | ennuelly | | |
| | | | |
| interest he at any time na | until paid in full; all interest not j | paid when due to bear interest at the | same rate as principal; and if any portion of principal o ome immediately due, at the option of the holder hereof |
| | | | |
| who may sue thereon and | foreclose this mortgage, said note furt | her providing for an attorney's fee of | |
| • | | | besides all costs and expenses of collection, to b |
| | | | he hands of an attorney for collection, or if said debt, o |
| any part thereof, be collected reference being thereunto | eted by an attorney or by legal proceed had, as will more fully appear | lings of any kind (all of which is secu | red under this mortgage); as in and by the said note |
| NOW. KNOW AL | L MEN. Thatthe | said H.G. Heat | h |
| | | | hereof to the said |
| in consideration of the sai | — — — | a for the better seeming the payment | |
| | | | - 4 |
| according to the terms of | | | ollars, to, the said |
| | H.G. Heath | | |
| | in hand well and truly | paid by the said | |
| | H | ardin Sales Co. | |
| | | | , bargained, sold and released, and by these Presents d |
| | | | e, parcel or lot of land |
| nown and designate reenville County | ated as lot number 14, 7 in Plat Book "E" page | according to plat recording to plat recording to plat recording the following the foll | t is known as City View being rded in R.M.C. Office for llowing metes and bounds to-wit: and 14 and running thence |

known and designated as lot number 14, according to plat recorded in R.M.C. Office for Green ville County in Plat Book "E" page 124 and having the following metes and bounds to-wit Beginning at an iron pin on Center Street at corner of lot 13 and 14 and running thence S. 0-30 W. 145 feet to iron pin corner of lots 13 and 14, 4 and 5; thence S. 80-3/4 W. 50 feet to iron pin corner lot No. 15; thence with line of lot No. 15, N. 0-30 E. 147 feet to iron pin on Center Street; thence with said Center Street N. 82 E. 50 feet to the beginning corner. Said lot being a portion of the property conveyed to me by W.W. Dodson.