THE STATE OF SOUTH CAROLINA, County of Greenville	TO ALL WHOM THESE PRESENTS MAY CONCERN
[, J.P. Ables, of Greenville Con	unty Send Greeting:
WHEREAS, the said, the	J.P. Ables
and by certain	Promissorynote.s. in writing, o
n date with these presents,	&mwell and truly indebted to
James M. Richardson	·
the full and just sum of	and (\$2.0
dollars Feby. 1st, 1922	5110 191
dollars Feby. 1st, 1922	Charles 1
A MORTES OF	1 m 1 kg
dollars Feby. 1st, 1922	interest at the rate ofper cent, per annum to
nputed and paid	WHILE SHE LE COUNTRY SCACTULED
yght paid in full; att	interest and the due to bear interest at the wine rate as principal; and if any portion of principal of
rest be at any time past due and impard, then the whole	and the option of the holder hereof, who may so
reon and foreclose this mortgage, said note further by	providing for an attorney's fee of
amount due on said note	interest not haid with due to bear interest at the water rate (as principal; and if any portion of principal of any portion of principal of any portion of principal of any portion of the holder hereof, who may support the control of the holder hereof, who may support the control of the holder hereof, who may support the control of the holder hereof, who may support the control of the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof the principal of the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof the principal of the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof the principal of the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof the principal of the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof the principal of the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof the principal of the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof the principal of the same be placed in the hands of an attorney for collection or if said debt, or any part thereof the principal of the same because the principal of the same becau
collected by an attorney, or by legal proceedings of any	by kind (all of which is secured under this mortgage); as in and by the said note, reference being
	the said
// / / / /	
ν σ	esaid, and for the better securing the payment thereof to the said
> \\\\ \\\\	Bs. M. Richardson
	consideration of the further sum of Three Dollars, to
J.P. Abl	1 68
in hand well	I and truly paid by the said
	Jas. M. Richardson whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do gran
following metes and bounds, to	ty of Greenville, County and State aforesaid, having the o-wit: Beginning on the west side of Hammond Street at point of South Wain Street and number there S. 41-26 W. leaf foot:
130 feet from the north side of thence N. 36-47 W. 20 feet to	or wit: Beginning on the west side of Hammond Street at point of South Main Street and running thence S. 41-06 W. 100 feet; iron pipe on new 20 foot street; thence with said street N.
130 feet from the north side of thence N. 36-47 W. 20 feet to 06 E. 100 feet to Hammond Street	o-wit: Beginning on the west side of Hammond Street at point of South Main Street and running thence S. 41-06 W. 100 feet; iron pipe on new 20 foot street; thence with said street N. eet; thence with Hammond Street S. 36-47 E. 20 feet to the
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