| THE STATE OF SOUTH CAROLINA,  County of Martary (1)  | TO ALL WHOM THESE PRESENTS MAY CONCER  |
|--|--|
| That I   | a. E. Brewton  |
|  | SEND GREETING:   |
| WHEREAS,, the said A: 6: Brewtos   | r, in she State aforessid  |
| in and by a certain flature out  | note in writing,   |
|  | well and truly indebted to   |
| R. Gerry Turner Cour   | ity of Greenville State oforesaid  |
| in the full and just sum of Eight Hersedsel fifty  | 4- Six and 55/100  |
| Dollars, to be paid when deel whenever   | kresented  |
| /  | 7  |
|  |  |
| b. a.t. t.   | Ε  |
| with interest thereon from 'Naturity  computed and paid and and and paid an | at the rate of   |
|  |  |
| interest be at any time past due and unpaid, then the whole amount evidenced by sa   | ue to bear interest at the same rate as principal; and if any portion of principal |
|  | <u>.</u>   |
| thereon and foreclose this mortgage, said note further providing for an attorney'  |  |
|  | besides all costs and expenses of collection, to be added                          |
| the amount due on said note, to be collectible as a part thereof, if the same be to be collected by an attorney, or by legal proceedings of any kind (all of which is sthereunto had, as will more fully appear.   | secured under this mortgage); as in and by the said note, reference be             |
| NOW, KNOW ALL MEN, That the said a. E.   | Brewton  |
| in consideration of the said debt and sum of money aforesaid, and for the better s   |  |
| V. Perry Jurn  | w.   |
| according to the terms of the said note, and also in consideration of the furthe   | er sum of Three Dollars, to 222, the said  |
| R. Gerry Yur,  | ur   |
| in hand well and truly paid by the sain  | a a. E. Bruton   |
|  |  |
| at and before the signing of these Presents, the receipt whereof is hereby acknowledges  | owledged, have granted, bargained, sold and released, and by these Presents do gra |
| bargain, sell and release unto the said II. Gerry Jurner   |  |
|  |  |
| It that lot of land situated.  | in the state and country of  |
| ud and having the follows  | ug meter and bounds.   |
| segment at du non pen  | on the West red by a large   |
| and tree and rune thence   | - 1.84 6. 1.79 ahr. to an ist  |
| kin, lendrick corner then  | ce 11. 76 6. 5.60 che. to an in  |
| ll that lot of land situated and and having the following street and runes thence king then them them them them them them them them  | ce to an iron pen sherel &   |
| v. 5.60 car. so the veginning a  | orner, comaining one acre  |
| more or less and being the   | e name trace of rand conveys   |
| to me by Belton Grinch in<br>22 ml 1919 recorded in the R.   | model vearing dall super.  |
| out I so the sure with the   | m. office for your country i   |

WALKER, EVANS & COORWELL CO., CHARLESTON, S. C. 180688