

FILED  
GREENVILLE, CO. S. C.

OFFICIAL BOND  
BND-205-90-76

JAN 11 10 01 AM '79

State of South Carolina

DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, That we

-----James R. Martin as principal and  
Firemen's Insurance Company of Newark, New Jersey as surety

are held and firmly bound unto the State of South Carolina, in the penal sum of -----Three Thousand  
Four Hundred and 00/100 ----- (\$3,400.00) ----- Dollars,  
to the payment of which, well and truly to be made, we bind ourselves, and each and every one of us, our heirs,  
executors and administrators, successors and assigns, firmly by these Presents.

SEALED with our seal, and dated this -----1st-----  
day of -----January-----, Anno Domini one thousand nine  
hundred and -----Seventy Nine-----, and in the  
year of the Independence of the United States of America.

WHEREAS, the above bound -----James R. Martin----- hath  
been -----appointed----- to the office of  
Clerk in Austin Office

NOW, THE CONDITION OF THE ABOVE OBLIGATION IS SUCH That if the above bound  
-----James R. Martin-----  
shall well and truly perform the duties of said office, as now or hereafter required by law, during the whole period  
he may continue in said office, then the above obligation to be void and of none effect, or else to remain in full  
force and virtue.

SEALED AND DELIVERED IN THE PRESENCE OF:

*[Handwritten signatures of witnesses]*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*[Handwritten signature]*  
James R. Martin (Seal)  
\_\_\_\_\_  
Firemen's Insurance Company  
of Newark, New Jersey (Seal)  
*[Handwritten signature]*  
Dudley L. Woods, Jr. Attorney (Seal)

STATE OF SOUTH CAROLINA,  
GREENVILLE County.

The undersigned, appointed to approve the security to be given by the officer signing this Bond, as Principal,  
do hereby certify that the sureties to the within Bond are good and sufficient.

GIVEN under our hands, this 9<sup>th</sup>  
day of JANUARY, 1979  
*[Handwritten signature]*  
MELVIN M. PACE, CHAIRMAN  
GREENVILLE COUNTY COUNCIL

THE TERMS,  
I APPROVE FORM AND EXECUTION OF THE WITHIN BOND.

*[Handwritten signature]*  
(Attorney General)