

shall have a business office.
Given under my hand and seal of the
State, this the 14th day of December in
the year of our Lord one thousand eight
hundred and ninety eight and in
the one hundred and twenty third year
of the Independence of the United
States of America



R. H. Tompkins
Secretary of State.
Recorded March 13th 1899

536

"Charter"
The State of South Carolina
By the Secretary of State
Witness: J. W. Hull of Spartanburg S.C.
J. S. Spaw " " "
J. W. Rogers " " "
J. A. Cannon " " "
J. A. Peden " " "

did on the 10th day of July 1898 file
with the Secretary of State a written
declaration, signed by themselves setting
forth -

First The names and residences of
the said petitioners to be as above given.

Second The name of the proposed
corporation to be that of "Spartanburg
Manufacturing Co"

At the principal place of business will be
at or near Spartanburg S.C.

The general purpose of the corporation
and the nature of the business it pur-
poses to do is the manufacturing, dy-
ing, printing and finishing all
goods and textiles made of cotton or
wool or of which cotton is used in the
fabric article may form a part
and for making of cotton seed oil
for grinding wheat corn and other
grains and for making lumber and
for the transportation of all such goods

and operate electric light plants, furnish
electric light and power for any purpose
and erect such mills, buildings, and
machine shops, and other works as
may be deemed necessary to carry
on such business

Third - The amount of capital stock to
be Fifty thousand dollars and the num-
ber of shares into which the same is to
be divided to be one thousand of the
par value of Fifty dollars each.

Now Therefore I, R. H. Tompkins Secretary
of State, by virtue of the authority in
me vested by an act of the General
Assembly entitled "an act to provide for the
incorporation of certain corporations, and define the
powers thereof," approved the ninth day of March
A. D. 1896, do hereby commission the above
named petitioners a Board of Incorporators,
and do hereby authorize and empower
them to send Books of Subscription to the
Capital Stock of the Company proposed
to be organized, as set forth in the above
mentioned declaration. And I do hereby
require that the said Board of Incorporators
shall give not less than one day
previous notice by advertisement in
the a negro paper published in the
County of Spartanburg of the time and place
where and where said Books of Sub-
scription will be opened.

Given under my hand and seal of the
State, this the 10th day of February in
the year of our Lord one thousand
eight hundred and ninety eight and
in the one hundred and twenty third year
of the Independence of the United States
of America



R. H. Tompkins
Secretary of State

Recorded March 13th 1899