

MASTER'S TITLE.
Walker, Evans & Foxwell Co., Law Stationers, Charleston, S. C. - 1602

State of South Carolina,)
COUNTY OF GREENVILLE.) COURT OF COMMON PLEAS.

To all to whom these Presents shall Come:

I, *H. P. Verner* MASTER IN AND FOR THE COUNTY AFORESAID, SEND GREETING:

WHEREAS

W. W. Burgess

on or about the *fifth* day of *October* eighteen hundred and *thirty three* exhibited *his* in the year of our Lord complaint in the Court of Common Pleas, for the County aforesaid, against

John Stanton Jr. C. Whiston
James Armstrong
as guardian Lida J. Morgan W. P. Bonds A. C. Hirschman

demanding judgment in relation to the *Real estate* hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *29th* day of *November* 189*3*, and such proceedings were had therein as resulted in a *decree* of the said Court, whereby it was adjudged and decreed that the said *Real estate* hereinafter mentioned and described, be sold by *H. P. Verner* Master, in and for the County aforesaid, on the terms and for the purposes mentioned in the said *decree* as by reference thereto on file in said Court, will appear; and the said Master, after having duly advertised the said *Real estate* for sale by public outcry, on the *second* day of *January* in the year of Lord, eighteen hundred and *thirty four* did then openly and publicly, and according to the custom of auction, sell and dispose of the same unto

E. A. Smyth

for the sum of *Seventy Two* Dollars, being at that price the highest bidder therefor, NOW THEREFORE, Know all Men by these Presents, that I, *H. P. Verner* Master in and for the County of Greenville aforesaid, in consideration of the sum of *Seventy Two* Dollars to me paid by the said

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold, and released, and by these presents DO GRANT, bargain, sell, and release unto the said

E. A. Smyth all that lot of land situated in the City and County of Greenville and State aforesaid on the east side of Robinson Street known as lot J. on map of lands known as lands of the Mountain City Land Improvement Company beginning at a stake on Robinson Street, thence S 5 1/2 E 54 1/2 feet to a Stake at corner of land of E. A. Stone thence along line of E. A. Stone S 84 1/2 E 163 feet to a Stake corner of lot F thence along lot F, S 5 1/2 W 54 1/2 feet to the corner of lot C thence along lot C, N 40, 163 feet to the beginning corner.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim, and interest whatsoever, of the parties to the cause aforesaid, and of each of them, in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said *E. A. Smyth* his

heirs and assigns forever.

IN WITNESS WHEREOF, I the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand and seal this *2nd* day of *January* in the year of our Lord eighteen hundred and *thirty four* and in the one hundred and *eighteenth* year of the Independence of the United States of America.

SIGNED, READ AND DELIVERED IN THE PRESENCE OF
Lewis W. Parker
J. D. Gilchrist

H. P. Verner
Master.

State of South Carolina,)
COUNTY OF GREENVILLE.)

PERSONALLY before me *Louis C. Gilchrist* and made oath that he saw the within named *H. P. Verner* sign, seal, and as *his* act and deed, deliver the within Deed; and that he with *J. D. Gilchrist* witnessed the execution thereof.

SWORN to before me, this *2nd* day of *Jan* A. D. 189*4*
Louis C. Gilchrist

Louis C. Gilchrist