

The first of these is the fact that the  
 world is not a uniform whole, but  
 is divided into many different parts,  
 each of which has its own peculiar  
 characteristics and laws. This is  
 the case with the human mind, which  
 is not a single, undivided entity,  
 but is composed of many different  
 faculties and powers, each of which  
 has its own proper sphere of activity.  
 It is this diversity of faculties and  
 powers which makes the human mind  
 so remarkable a creature, and which  
 has enabled it to achieve so many  
 great and noble deeds.

The second of these is the fact that  
 the human mind is not a passive  
 receiver of impressions, but is an  
 active and powerful agent, which  
 is capable of forming its own  
 ideas and opinions, and of acting  
 upon the world around it. This is  
 the case with the human mind, which  
 is not a mere mirror of the world,  
 but is a powerful and active agent,  
 which is capable of forming its own  
 ideas and opinions, and of acting  
 upon the world around it. This is  
 the case with the human mind, which  
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