

GRANTEE'S MAILING ADDRESS:

307 Hunters Trail  
Greenville, SC 29615

VOL 1230 PAGE 675

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE S.C.  
JAN 9 1 46 PM '85  
DONNIE C. STANLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that LARRY J. BLACKSTOCK,

in consideration of TEN THOUSAND FIVE HUNDRED AND NO/100 (\$10,500.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto VAN R. COOK, his heirs and assigns forever:

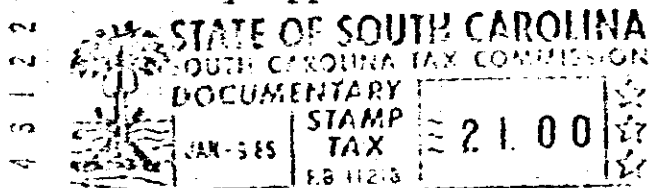
ALL those lots of land situate on the southeastern side of Kingswood Circle in the County of Greenville, State of South Carolina, being shown as Lot 18 and Lot 19 on a plat of KINGSWOOD SUBDIVISION dated March 26, 1973, prepared by Carolina Engineering and Surveying, recorded in Plat Book 4-X at Page 18 in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Kingswood Circle at the joint front corner of Lot 17 and Lot 18 and running thence with Lot 17 S. 70-46 E. 356.6 feet to an iron pin at the joint rear corner of Lot 17 and Lot 18; thence N. 05-10 W. 145.9 feet to an iron pin; thence N. 32-09 E. 101.5 feet to an iron pin at the joint rear corner of Lot 18 and Lot 19; thence N. 25-13 E. 164 feet to an iron pin at the joint rear corner of Lot 19 and Lot 20; thence with Lot 20 N. 64-05 W. 372.1 feet to an iron pin on Kingswood Circle; thence with said Circle S. 09-30 W. 90 feet to an iron pin; thence still with said Circle S. 16-15 W. 350 feet to the point of beginning.

This being the same property conveyed to me by deed of Donald L. Odom recorded November 5, 1980, in the RMC Office for Greenville County, S.C., in Deed Book 1136 at Page 780.

17-891-5512-1-18 & 19

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.



to, with all and singular the rights, tenements, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of January, 19 85.

SIGNED, sealed and delivered in the presence of:  
*[Signatures]*

*[Signature]* (SEAL)  
LARRY J. BLACKSTOCK (SEAL)  
\_\_\_\_ (SEAL)  
\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of January, 1985.  
*[Signatures]* (SEAL)

My commission expires 11/19/90

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. (SEAL)  
My commission expires \_\_\_\_\_ 2018

RECORDED this JAN 9 1985 day of \_\_\_\_\_ 19 \_\_\_\_\_ at 1:46 P/ \_\_\_\_\_ M., No. \_\_\_\_\_

5790

4328 RV 21