

NTC

TITLE TO REAL ESTATE—Prepared by Wilkins, Wilkins & Nelson Attorneys at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Vol. 1226 Pl. 598

KNOW ALL MEN BY THESE PRESENTS, that John Milton Brown, Jr.

In consideration of \$5.00 Love and Affection, Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Furman D. Chapman & Hettie B. Chapman, their heirs and assigns forever:

ALL that piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, containing 0.92 acres according to plat made by T. H. Walker, Jr. Engineer, May 12, 1979 of the property of Hettie B. & Furman D. Chapman and having, according to said plat, the following courses and distances, to wit:

BEGINNING at a nail and cap in Ray Road and running S. 7-14½ W. 21.4 feet to the shoulder of the road; running thence along property, now or formerly of Dale S. Hopkins S. 7-14½ W. 776.71 feet to iron pin at branch; thence with the branch as the line N. 71-30 W. 105.02 feet; running thence N. 15-00 E. 12.2 feet to iron pin; running thence along line of property, now or formerly of Hettie B. & Furman D. Chapman, N. 15-00 E. 763.2 feet to iron pin at shoulder of Ray Road; running thence N. 15-00 E. 21.4 feet to a nail and cap in the center of said Ray Road, the beginning corner.

This is a portion of the property devised to the grantor from the Estate of John M. Brown, Sr. as is shown more fully in Apartment 706, File 19 in the Probate Court for Greenville County, S.C. John M. Brown, Sr. left a life estate in said property to Nannie E. Brown and she died on September 1, 1973.

ADDRESS OF GRANTEE: Rt. 2, Box 262, Piedmont, S.C. 29673

19-45-594.2-1-27.1-NOTE

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 2nd day of November, 19 84

SIGNED, sealed and delivered in the presence of

*Carmel P. Chapman*

*John Milton Brown Jr.* (SEAL)  
JOHN MILTON BROWN, JR. (SEAL)

*Alice P. Chapman* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } LAURENS

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2nd day of November, 19 84.

*Betty Bowman* (SEAL)  
Notary Public for South Carolina  
My commission expires \_\_\_\_\_

*Carmel P. Chapman*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER REQUIRED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of \_\_\_\_\_, 19 \_\_\_\_\_

(SEAL)

Notary Public for South Carolina  
My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of NOV 16 1984 at \_\_\_\_\_ M. No. 15010

1226 PL. 598

15010