

Grantee's Address P. O. Box 188, Piedmont, S.C. 29673

1226-579

TITLE TO REAL ESTATE - Offices of EDDIE R. HARBIN, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } NTE

KNOW ALL MEN BY THESE PRESENTS, that PAUL E. TAYLOR, JR.

in consideration of \$10.00 and assumption of Mortgage Dollars.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto CLYDE C. RICHARD, JR.,

his heirs and assigns, forever:

ALL that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, on the East side of Augusta Road, (U.S. Hwy. No. 25), being known and designated as Lot Number 100 of Pecan Terrace Subdivision as shown on plat prepared by Piedmont Engineering Service, dated March 27, 1953, which plat is recorded in Plat Book GG, at Page 9, of the R.M.C. Office for Greenville County, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of U.S. Highway No. 25 at the joint front corner of Lots 99 and 100, and running thence along the said Highway, N. 14-12 E. 115.0 feet to an iron pin at the joint front corner of Lots 100 and 101; thence turning and running with the common line of said lots S. 75-48 E. 90.0 feet to an iron pin; thence turning and running with the common line of Lots 100 and 102, S. 3-14 W. 117.3 feet to an iron pin at the joint rear corner of Lots 99 and 100; thence with the common line of said lots, N. 75-48 W. 112.6 feet to the point of beginning.

DERIVATION: This being the same property conveyed to the Grantor herein by Deed of Clyde C. Richard, Jr. on February 28, 1983 and recorded March 1, 1983, in Deed Book 1183, at Page 395, R.M.C. Office for Greenville County, South Carolina.

THE GRANTEE by the acceptance of this deed does hereby assume and agrees to pay that mortgage in favor of Alliance Mortgage Company, Jacksonville, Florida, dated February 28, 1983 in the original amount of \$38,750.00, the present balance thereon being in the amount of \$38,516.09.

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together with all and singular the rights, members, benefactions and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 9th day of NOV. 19 84

SIGNED, sealed and delivered in the presence of

Flourence H. Bruce (SEAL)
Paul E. Taylor, Jr. (SEAL)
Eddie R. Harbin (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that she saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that she, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of NOV. 19 84
Eddie R. Harbin (SEAL) Flourence H. Bruce

Notary Public for South Carolina
My commission expires 1/18/87

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER NOT NECESSARY AS OF MAY 22, 1984

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of NOV. 19 84 (SEAL)

Notary Public for South Carolina
My commission expires

RECORDED this 18 day of NOV 19 84

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