

GRANTEES ADDRESS: RT. 2
LANDRUM, S.C. 29356

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

VR 1223 PAGE 953

KNOW ALL MEN BY THESE PRESENTS that Bobby A. Ulrich

2 23 PM '84

in consideration of Seven Thousand Five Hundred and no/100 (\$7,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lesa Diane Saunders, her heirs and assigns forever,

ALL that certain piece, parcel, or tract of land situate, lying, and being in the State of South Carolina, County of Greenville, containing 5.00 acres, more or less, according to a survey by Lindsey & Associates for Lesa Diane Saunders dated September 24, 1984, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a nail & cap in the center of S.C. Highway 11 at a point approximately 0.25 miles from Highway 44 at the joint front corner of property now or formerly of Case and running thence along the center of S.C. Highway 11, N. 82-05 W. 85.0 feet to a nail & cap; thence N. 24-52 W. 438.1 feet to an iron pin; thence N. 17-57 W. 438.2 feet to an iron pin; thence S. 83-12 E. 538.9 feet to an iron pin; thence S. 20-10 W. 499.1 feet to an iron pin; thence S. 8-37 E. 199.8 feet to an iron pin; thence S. 6-13 E. 96.8 feet to a nail & cap, being the point of beginning.

Subject to any and all restrictions, easements, covenants, and rights-of-way, if any, affecting said property.

This being a portion of the same property conveyed to grantor by deed of Randy J. Bunker dated September 1, 1981, recorded on September 9, 1981, in Deed Book 1154 at Page 795.

Grantee address:

IN the chain of title there is a reference to Judgment Roll K-11,103 (Ansel L. Pruitt, et al vs. Annie G. Pruitt, et al.) The correct reference now is MIC 235 Page 1948.

Tax Map Reference No.: 645.2-1-4.6

-3-315-645.2-1-4.9
OUT OF 645.2-1-4.6

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantor(s) and the grantee(s) heirs or successors and assigns forever. And the grantor(s) do(s) hereby bind the grantor(s) and the grantee(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s) hand(s) and seal(s) this 10 day of October 19 84

SIGNED, sealed and delivered in the presence of

W. Allen Reese
Arnel J. Spearman

Bobby A. Ulrich (SEAL)
Bobby A. Ulrich (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10 day of October 19 84
W. Allen Reese (SEAL)
Notary Public for South Carolina

Arnel J. Spearman
(SEAL)

My commission expires 1/21/91

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER /NOT REQUIRED/
BOAN VS. WATSON

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claims of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of 19 84

(SEAL)
Notary Public for South Carolina

My commission expires

RECORDED this _____ day of _____ 19____ at _____ M. No _____

(CONTINUED ON NEXT PAGE)