

Grantee Address:

FIREMEN'S FUND INS. COMPANY, DRAWER L, GREENSBORO, N.C. 27402
ATTENTION: J. Hall
AETNA CASUALTY & SURETY COMPANY, COMMERCIAL CLAIM DEPT., P.O.
Box 32473, CHARLOTTE, NC. 28232

TITLE TO REAL ESTATE BY A CORPORATION

VOL 1223 PAGE 894

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

11 OCT 1984

KNOW ALL MEN BY THESE PRESENTS, that Ashmore Manufacturing Co., Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greer, State of South Carolina, in consideration of One Hundred and no/100ths (\$100.00) * * * * * Dollars, *

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Aetna Casualty & Surety Company and Firemen's Fund Insurance Company, their successors and assigns forever:

PARCEL I:

All that piece, parcel or lot of land Beginning at an iron pin on the western side of a 30 foot road which road runs along the western side of Piedmont & Northern Railway right-of-way, which iron pin is situate at the joint front corner of tracts nos. 15 and 16.1, as designated on the Greenville County Tax Maps, and running thence N. 61-44 W. 550 feet to an iron pin, the joint rear corner of tracts nos. 17 and 18; thence along the joint line of said tracts, S. 18-26W. 659.3 feet to an iron pin on the northern side of a 30 foot road, thence along the northern side of said road S. 80-28 E. 230.6 feet to an iron pin; thence S. 80-28 E. 150 feet to an iron pin; thence S. 73-53 E. 150 feet to an iron pin at bend in said road; thence along the eastern side of said road, N. 20-17 E., 500 feet to the point of beginning.

This is the same property conveyed to Grantor by deed of C.H. Branyon recorded December 19, 1972, in Deed Book 963, Page 260.

PARCEL II: -14-156-WG 10.1-1-16.1, 18

All that certain piece, parcel or tract of land, being located in Gantt Township, County of Greenville, State of South Carolina and being shown and designated as Lot 22, on a sub-division known as Oakdale Farms, and according to plat recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book M at Page 15, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on a 30 foot road at the joint front corner of Lots 22 and 23 and running thence along joint line of Lots 22 and 23, N. 18-26 E., 659.3 feet to an iron pin in line of Lot 25; thence N. 61-44 W., 388.3 feet to the joint rear line of Lots 22 and 21; thence along joint line of Lots 21 and 22, S. 9-18 W., 728 feet to an iron pin; thence along a 30 foot road, S. 7-03 E., 63.9 feet; S. 70-20 E., 103.5 feet and S. 65-02 E., 100.6 feet to the beginning corner.

(continued on back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 1st day of October 19 84

SIGNED, sealed and delivered in the presence of:

Ashmore Manufacturing Company, INC. (SEAL)

A Corporation

By: *Russell C. Ashmore*

President

[Signature]

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 1st day of October 19 84

David Allen Gault (SEAL) *Dean A. Collins*

Notary Public for South Carolina

My commission expires: 11/21/84

RECORDED this _____ day of _____ 19 _____ at _____ M. No. _____

(CONTINUED ON NEXT PAGE)

GCTO -----10C11 84 021

4.0000

100000
R
500
000
0.

100000
R
500
000
0.