

Deed for South Carolina

VOL 1223 PAGE 502

KNOW ALL MEN BY THESE PRESENTS, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of TWELVE THOUSAND ONE HUNDRED NINETY-SIX AND NO/100----- DOLLARS (\$ 12,196.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

CHARLES B. CAMPBELL

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that certain piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the southern side of West Park Avenue, and being known and designated as Lot No. 6 according to a plat entitled "Property of Carol F. Millicarek" prepared by Carolina Surveying Company dated August 12, 1980 and recorded in the Greenville County RMC Office in Plat Book 8-D at page 37, and having according to said plat the following metes and bounds to wit:

Beginning at an iron pin on the southern side of West Park Avenue at the joint front corner of Lots 5 and 6 and running thence along the common line of said lots S13-41 W 206.2 feet to an iron pin; thence N 87-01 W 59.3 feet to an iron pin; thence N13-30 E 217.5 feet to an iron pin on the southern side of West Park Avenue; thence along said Avenue S75-59 E 59 feet to the point of beginning.

This being the identical property heretofore conveyed to the Grantor herein by Deed of W. Daniel Yarborough, Jr., as Master, dated April 10, 1984, and recorded July 30, 1984, in the office of the RMC for Greenville County, in Volume 1218, at Page 192.

Grantee's Mailing Address: P. O. Box 11595
Columbia, South Carolina 29211

TMS No. 26-500-12-1-6

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BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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