

GRANTEES' ADDRESS: 106 Fleetwood Drive Greenville, SC 29605  
STATE OF SOUTH CAROLINA

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COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that **Jeffery M Lunsford and Deborah E. Lunsford**

GREENVILLE COUNTY  
RECORDED  
2 03 PM '84

in consideration of **\$18,797.07 Dollars** and Assumption of Mortgage **Dollars,**

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Ruby Ware Her Heirs and Assigns Forever:**

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville and being located on Fleetwood Drive in Magnolia Acres Subdivision and having, according to a plat prepared by Arbor Engineering, Inc., dated February 5, 1979, the following metes and bounds, to-wit:

BEGINNING at an old iron pin on the northern side of Fleetwood Drive, joint front corner of Lot 70 and Lot 71 and running thence S. 68-50 W. 85 feet to an old iron pin; thence N. 21-10 W 172 feet to an old iron pin; thence N. 68-50 W. 85 feet to an old iron pin; thence S. 21-10 E. 172 feet to the beginning corner.

This is the same property conveyed to the Grantors herein by the Deed of John K. Chapman and Edith Ann Chapman, said deed being recorded in the RMC Office for Greenville County in Deed Book 1192 at Page 709, recorded on July 20, 1983.

This property is conveyed subject to all restriction, covenants, easements rights of way whether of public record or not or actually existing on the premises.

15-156-389-3-19

Grantee hereby assumes that certain mortgage given by John K. Chapman and Edith Ann Chapman to the South Carolina National Bank, said mortgage being recorded in the RMC Office for Greenville County in Mortgage Book 1457 at Page 92, recorded on February 2, 1979 said mortgage being in the original amount of \$29,950.00 and having a principal balance at the time of this conveyance of \$28,202.93

together with all and singular the rights, members, benefits and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee(s)'s heirs or successors and assigns forever. And the grantor(s) do hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 29th day of September 1984

SIGNED, sealed and delivered in the presence of

*John H. Kayser*

*Jeffery M Lunsford* (SEAL)

*Deborah E Lunsford* (SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that she are the within named grantor(s) and that she do hereby deliver the within instrument and that she, with the other witness subscribed above, executed the foregoing Deed.

SWORN to before me this 29th day of September 19 84

*John H. Kayser* (SEAL)

*John H. Kayser*

My Comm. expires 2-22-89

(CONTINUED ON NEXT PAGE)

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