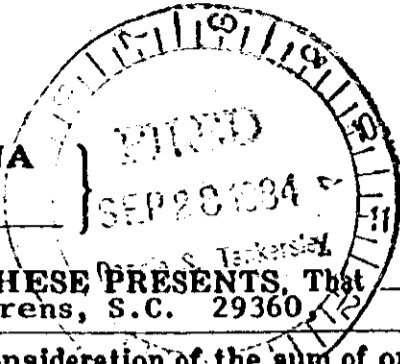


Form 218  
(Formerly 182 S.C.)

VGL 1222 PAGE 990

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, That South Carolina Regional Housing Authority  
No. 1, P.O. Box 326, Laurens, S.C. 29360, grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

NORTH: FAIRVIEW ST. SOUTH: JEFF RICHARDSON, JR.  
EAST: JOHN & WILLIE MAE BRIDGES WEST: WOODSIDE MILLS

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do hereunto set my hand(s) and seal(s) this 2nd day of August 1984.

Witness

Elizabeth M. Fridy  
Elizabeth P. Burton

William Porter, Jr. (SEAL)  
Secretary (SEAL)  
S.C. Regional Housing Authority No. 1 (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF LAURENS

Personally appeared before me Elizabeth P. Burton and made oath that she saw the within named William Porter, Jr., Secretary, S.C. Regional Housing Authority No. 1, sign, seal, and as his act and deed deliver the within written instrument, and that she with Elizabeth M. Fridy witnessed the execution thereof.

Sworn to before me this 2nd day of August A. D. 19 84  
(SEAL) Jessie B. Burtis Elizabeth P. Burton  
My Commission Expires March 27, 1990

Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

\_\_\_\_\_ County, S. C.

RECORDED SEP 28 1984 at 10:30 A/M

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