

GRANTEE'S ADDRESS:
15 Hammett St. Extension
Greenville, SC 29609

GROSS & GAULT, Attorneys at Law

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

VOL 1222 PAGE 879

SEP 28 11 01 AM '84
DON WHILDEN R.M.C.
WILLIAM H. SHROPSHIRE R.M.C.

KNOWN ALL MEN BY THESE PRESENTS, that DON WHILDEN and WILLIAM H. SHROPSHIRE

in consideration of TWO THOUSAND SEVEN HUNDRED SIXTY-THREE AND NO/100-----(\$2,763.00)----- Dollars,
PLUS ASSUMPTION OF MORTGAGE AS SET OUT BELOW

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto AZELIA R. WALDEN, her heirs and assigns forever:

ALL that certain piece, parcel, or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, at the northwest corner of the intersection of Hammett Street with Mill Street and having, according to a plat for C. Don Whilden and William H. Shropshire prepared by R. B. Bruce, RLS, dated May 24, 1983, recorded in Plat Book 9-Y at Page 67, the following metes and bounds, to-wit:

BEGINNING at a nail and cap in the northwest corner of the intersection of Hammett Street with Mill Street and running thence along the northeasterly side of Mill Street, N. 68-30 W., 61.6 feet to a nail and cap; thence N. 26-00 E., 100.2 feet to an iron pin; thence S. 68-30 E., 100.9 feet to an iron pin on the northwesterly side of Hammett Street; thence S. 46-46 W., 110.5 feet to the point of beginning.

This being the same property conveyed to the C. Don Whilden by Associated Financial Services, Inc recorded in Deed Book 1181 at Page 996 on February 3, 1983. Whilden deeded one-half interest to the property to William H. Shropshire by deed recorded in Deed Book 1194 at Page 227 on August 11, 1983. This conveyance is made subject to any restrictions, rights-of-way or easements that may appear of record on the recorded plat or on the premises.

As a part of the consideration hereof, the Grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to The Kissell Co., on which there is a balance due of \$16,510.62; said mortgage being recorded in Mortgage Book 1620 at Page 563 in the R.M.C. Office for Greenville County.

12-235-152-14-4.3

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26th day of September 19 84
SIGNED, sealed and delivered in the presence of:

Charles Wallace (SEAL)
W. H. Shropshire (SEAL)
C. DON WHILDEN (SEAL)
WILLIAM H. SHROPSHIRE (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of September 19 84
Charles Wallace (SEAL)
Notary Public for South Carolina
My commission expires: 1-18-93

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } ABOLISHED - May 22, 1984

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ (SEAL)
Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of _____ 19 _____ at _____ M. No. _____

(CONTINUED ON NEXT PAGE)

5755

12-235-152-14-4.3